

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, APRIL 22, 1915

NEW SERIES VOL. XVII, NO. 16

KINGDOM BRIEFS

Our quondam countryman, J. R. Nutt, goes to be pastor of First Church, Belton, Tex.

Pastor Hancock, of Central Church, Holmes County, reports \$40.00 collected for missions on last Sunday from this good country church.

Last week's New Orleans Christian Advocate was an educational number in the interest of Centenary College. It is alive to the importance of education.

T. L. Holcomb assisted his brother in a meeting at Waycross, Ga., in which there were 44 additions, 30 of whom were by baptism. Mississippi preachers ever do good work in Georgia.

The Northern Baptist Home Mission Society and the Publication Society closed their years of work with balances in the treasury. Their Foreign Mission Society has a debt of \$33,160.00.

Howard College next session will have six days of school work, instead of five, and the periods for classes will be 60 minutes, instead of 50; recitations in the morning and laboratory work in afternoon.

Those who are looking for the best helps in the study of the Sunday School lessons will be pleased with the Expositors Bible on the books that we are now studying. They are 50 cents each, having been reduced from \$1.00.

Now you are preaching! "Perhaps nine-tenths of the evils from which we suffer are beyond the reach of statutory law. But they all are susceptible to amendment by conscience through the mercy of God."—Wall Street Journal.

Dr. Howard Lee Jones, president of Coker College, in South Carolina, announces the gift of a new building to the college by Major J. L. Coker. It will cost about \$120,000, will furnish dormitory room for 100 girls, dining room for 500.

Those purposing to build churches may write to H. L. Strickland, Birmingham, Ala., to their advantage. He is State Sunday School man for Alabama and has gotten out some plans that look to the best equipment of the Sunday School Department.

Evangelist T. O. Reese, of the Home Board, who recently assisted Pastor L. F. Gregory, at Shelby and Merigold, Miss., has just closed a great meeting at Camilla, Ga. There were 87 additions to the Baptist Church and 17 additions to the M. E. Church.

Paul writes to the Ephesians that they are to prove what is well pleasing to God and reprove the unfruitful work of darkness (5:10-11). They are to test out by practical experiment and demonstrate by embodying in their lives the thing that God approves. The greatest reproof that wickedness has is "the practical demonstration in a Christian, the embodiment in his life, of the revealed will of God. We cannot improve on the plan to reprove sin by proving the things that God approves.

Charity and Children prints a story of a farmer who placed an ear of corn on a stake about two feet from the ground in a field where hogs were kept. His nephew asked if the hogs would not likely get the corn. "No," said the uncle, "Hogs never look up, they are too busy rooting." The story has all sorts of possible homiletical uses.—Ex. This might be called hog and homily!

Thinking Black is the best book on Africa since Stanley. The author, Dan Crawford, is a Baptist, who lived among the people and labored with them over twenty years without a sight of the outside world. The story is exceedingly interesting, and the illustrations beautiful. The price is \$2.00. Order of Baptist Record.

MISSION CALENDAR

HOME MISSIONS.

Received to April 10.....	\$ 10,139.83
From April 10 to April 17....	1,453.10
Total received to April 17....	11,592.93
Apportionment	31,000.00
Yet to be raised	19,407.07

FOREIGN MISSIONS.

Received to April 10.....	\$ 14,927.70
From April 10 to April 17....	1,186.64
Received to April 17.....	16,104.34
Apportionment	42,000.00
Yet to be raised	25,895.66
Books close April 30th.	

"Out of Him" and "Into Him" are expressions which Paul uses to indicate the source of all that goes in to make Christian life and character, and the end to be attained in them. He says (Eph. 4:16) "Out of whom all the body . . . maketh the increase of the body unto the building up of itself in love. We find in Him and draw on Him for all that is embodied in us as Christians; and He is the end to be attained, we are to "grow up in all things into Him." We can grow into Him only as we get out of Him what our daily work and duties demand.

This is a good time to bear one another's burdens, and so fulfill the law of Christ by helping your pastor to go to the Southern Baptist Convention. A little from each makes it easy. It just needs somebody to start it. If you will get as many annual subscribers to the Record as the ticket costs in dollars—say, twenty subscribers if the ticket costs \$20.00—we will pay for the ticket.

It is interesting to see the ministerial students of Mississippi College these days coming in with the harvested mission funds from their churches. They have the right spirit and in the summer they will come in with a harvest of souls. May there be a crop every month. Rev. 22:2.

"This is the final test of a religion: What can it do with a bad man?"—E. Y. Mullins.

Volume 1, Number 1 of the Weekly Reminder is before us. It is issued by the Columbia church, Zeno Wall, pastor.

"The measure of benefit one gets from an actual truth is the amount of actual faith he gives it. Just so much and no more."—P. W. Crannell.

The Panama Canal's total cost was \$400,000,000. But Secretary Bryan says the liquor that goes down American throats every year costs nearly six times as much.

"Only an ignorant man of low breeding will spit on the floor or sidewalk," is the statement of the Mississippi Board of Health. Well, we are not in an argumentative frame of mind.

Bethlehem church in Scott county has called Brother B. Simmons. This church has the largest membership of any in Hopewell Association, a country field that offers great opportunities.

A committee of Baptist brethren in Houston, Tex., write warning against parties having land to sell at Houston, who are writing circulars all over the country. Beware of the earthy and oily salesmen.

The Standard of Chicago thinks it might have helped things if the efficiency commission of the Northern Convention had given its report to the press before it is presented for discussion at the convention.

The stars in their courses are fighting with the sisters for prohibition. We mean the military stars, government stars and industrial stars. It is most time for the social asteroids and satellites to come into the fight.

There is a kind of religion that is natural to the aged woman, and there is another that is natural to the young man, but if the young man professes to have the religion of the aged woman, that is cant.

Dr. W. Y. Quisenberry announces that at the approaching convention in Houston he will introduce a resolution recommending that Southern Baptists raise next year \$9,125,000 for foreign missions. "Oh, for a faith that will not shrink."

John Hay, Jr., son of one of America's greatest statesmen, has written what is declared by the Watchman Examiner to be a novel of thrilling interest, called "The Man Who Forgot." It depicts the triumph of constitutional prohibition in the United States.

The "Battle Above the Clouds" is a name given to a sort of fictitious engagement at Lookout Mountain during the Civil War. But one is often reminded of the name in many theological fights, in which such words and phrases are employed that it is very difficult for the average man to know what they are fighting about. In such conflicts it would hardly matter much who wins.

CONTRIBUTED ARTICLES

"THOU SHALT NOT KILL."

A Sermon By Theo. Whitfield, McComb, Miss.

Text: Exodus 20:13, "Thou shalt not kill."

This text does not refer to the killing of beasts and birds, but to the killing of men. If some crank comes along and tells you it is wrong to kill and eat flesh and quotes this Scripture to prove it, you just know that he is misconstruing Scripture. In this same book of Exodus the Lord gives instructions about the killing of beasts. For instance, He tells about killing them for sacrifice, and the like. Later on His own Son, Jesus, sat at meat. So He is not forbidding the killing of flesh to eat, but He is forbidding us to kill our fellow men.

Capital Punishment.

Again, He is not by this commandment forbidding capital punishment. Indeed, in this same book of Exodus, the Lord commanded the Jews to use capital punishment as the penalty for some five different crimes. Once it was for murder. The Lord said that if a man deliberately murdered another person, that the murderer should surely be put to death, even though you should have to take the man from the altar of God to execute him. And though you may not for other reasons believe in capital punishment, certainly this text does not prohibit it. This one of the ten commandments forbids the murder of your fellow man, just as others of them forbid stealing from him and bearing false witness against him and the like. Now I shall proceed to show you some things that the command does, without any doubt, apply to.

There is the killing of unborn infants. I do not know how old a child must be in order to be called a human being. Who am I that I should say that a twelve-month-old babe is a human being, and a nine-month-old babe is a human being, but that a six-month-old one is not, and a three-month-old one is surely not? I would fear to kill any of them. I am informed that physicians are sometimes asked for prescriptions for the purpose of doing away with an expected little one. If I were a physician and were asked for such a prescription I would give this: I would say to my patient to procure a keen razor and after the baby was born cut its throat from ear to ear. You shudder at such a thought, but listen, would not that actually be the safest way? The child's mother would not run such a risk of losing her life—unless indeed she be hung for the crime. But to speak without irony—I want to say that there are some things that I don't have to tell—some things that I can see with my own eyes—and here is one thing I recognize in a minute, and that is that as to this practice I am alluding to.

God Abhors It.

The way I know it is that I see the Lord sometimes visits terrible punishment upon the

parties guilty of it. Stop a minute and think how many persons you know who have lost their lives by this sin! In a town where I was once pastor the daughter of a prominent family went to the city as if to make a visit. A few days after she had gone there came back an awful report that she had been foully murdered in the hotel where she was stopping. Much of her hair was torn from her head and she bore marks as if she had been engaged in dreadful encounter with some mortal enemy. But, sad to relate, it came to be known after an investigation, that instead of being murdered by some one else, the young lady was largely guilty of her own death. Finding herself about to be exposed for a sin of a few months past, she had gone to the city and taken drugs, thinking that she would from exposure and shame be thus relieved and then be well in a few days. But alas, she found for herself instead a dreadful death. I know that God was against that first sin she committed a few months before, for He was going to punish her with considerable disgrace on account of it. But as for the last sin, God was against it with a terrible hand, indeed, for on account of it she was visited with awful death. No use to tell me that some man was to blame and all that. Certainly some man was guilty, indeed, but I am not talking about what ought to be and what ought not to be, but I am telling you what will happen to you, Oh, woman, to you yourself, if you are guilty of this sin which God hates. "Thou shalt not kill."

Suicide.

Suicide is another breaking of this commandment. Sometimes a man is out of his mind, for instance, crazy, and kills himself. Of course he is not responsible. But all other suicide is murder. There are two noted cases of suicide told of in the Bible, namely, Judas, who had a devil, and King Saul, whom the Lord rejected. I would not like to be put in the class with these two men. There is a verse of Scripture that I think applies to suicide—1 Cor. 3:17—which says that you are a temple of the Holy Spirit, and that if any man destroy that temple, him will God destroy. I tell you, you had better not destroy it. If you should burn a dwelling they would try you in court for arson, and if you destroy the body, God will surely try you for something. The devil may try to make you feel that you have a right to destroy your body because it is your own body. Now, did you bring yourself here? You may claim that you brought your children here, but you surely did not bring yourself here, but your body is yours only in the sense that it is committed to your keeping and use like the talents in the parable. Somebody has said that suicide is rushing into the presence of God before you are called for and before you are wanted by Him. Another false idea some poor people seem to have is that if they be in trouble, suicide will end their sorrows. Brother, if you resort to that

method you will literally be "jumping out of the frying-pan into the fire," from the fires of earth into the fires of hell. It will, I fear, be written of you as it was said of Judas, when he hanged himself, that he "went to his own place." I warn you of this egregious sin. "Thou shalt not kill."

Murder.

Now I come to speak to you about plain murder, and I will give you some reasons why you had better not commit that sin. In the first place, it will wreck your life. A gentleman told me about two brothers that killed a man—their enemy—in a saloon in a town near here. They escaped the judgement of the courts, but did not escape the hand of an avenging God. One of the brothers later killed himself in the same saloon, and the other one is now a vagabond. If you ever commit murder I feel sure the Lord will make you miserable. The law may miss you, but not so the Lord. When Cain killed Abel there was no government to prosecute him, but after He began to lay His hand upon Cain, He said, "My punishment is greater than I can bear." Another thing came upon him and that was fear. He said to the Lord, "Whosoever findeth me will slay me." So God put a mark on him so that no one would slay him. When you see some murderer go free of the law you just say, "There is another Cain that God perhaps does not want hung at once." Cain suffered many years for his sin, and not just a few minutes. After committing murder a man is separated from others. There is "solitary confinement" for him, although he go about seemingly free. Again, if you commit murder you will yourself likely die a violent death. Jesus said that those who lived by the sword would die by it. God said away back yonder in Genesis that "Whoso sheddeth man's blood, by man should his blood be shed." And I just ask you to look over the list of men you know who have been murderers and see how many of them have themselves been killed. For the Lord knows when a thing is going to come true before he says it. Another Scripture on the subject is that the Lord says that if you commit this sin he will require the blood of your victim at your hands. I do not know the fullness and the depth of the meaning of the warning, yet I noticed that he asked Cain: "Where is thy brother? His blood cries to me from the ground."

Now I come to the most practical part of the sermon, and that is: How to avoid ever being guilty of this sin. In the first place, let me say:

Don't Drink.

Liquor will make a beast out of the best of men. The devil enters into a man when whiskey has the brain. Liquor given to a man is like so much oil thrown upon the fire. It makes the passions of the heart burn fiercely, and though you be the very gentlest and tenderest and best of men, yet if you drink whiskey you are liable to commit a crime. Mr. M. H. Wolf, of Dallas, tells, in his lecture on "Life's Profits," of a brilliant young business man with a charming young wife and sweet babe and a happy home. And yet this young man became intoxicated down town

one night, and coming home, in a rage, seized his baby from the cradle and dashed out its brains against the wall. The next morning in prison he opened his eyes asking in wonder what he was there for, and when told that he had murdered his babe, cried out in unspeakable astonishment and grief. Again:

Stop Hatred.

Do not allow jealousy and envy and malice to be in your heart. Hatred is the mother of murder. The Scriptures say that "Whosoever hateth his brother is a murderer." Hear me, you will never murder your fellow man if you do not hate him, for "love worketh no ill to its neighbor." Let me tell you this secret about hatred: It is a thing that will grow in the heart if it is allowed to stay there. Meditation is cultivation. When Cain was thinking over his grudge against Abel, God warned him, saying: "Sin is crouching at the door and unto you is its desire; but do you rule over it." But instead, Cain allowed the jealousy to rankle in his heart and talked about it, and finally became so wrought up that he killed his brother.

The Devil's Bait.

Finally, avoid the devil's bait. I will tell you a story of a young married man who was postmaster in a certain town. He used some of the government money out of the safe. From all indications he meant to return the money later on, but the government inspector happened in that day and said that he would be obliged to report the money "out of the safe" when he arrived. In a fit of rage at the prospect of being reported the young man drew a revolver and killed the inspector. The ending of the story is that the young man became a fugitive from justice for some months and then was caught, tried and sentenced to the penitentiary for life. His wife then divorced him and left for the Pacific Coast. Alas! Alas! he little thought, as he was taking the money from the safe, that it would quickly plunge him into far deeper crime and would blast his home and wreck his life. And over you I hang this text—and I hope you will remember all the days of your life it is hanging over you—the command, this warning of Almighty God—"Thou shalt not kill."

RELIGION IN POLITICS AGAIN.

If "consistency" be a "jewel," it is one with which the spokesmen of Roman Catholicism do not adorn themselves. They filled the secular press with bitter complaint against the "dragging of religion into politics" to the disadvantage of their candidate for Governor of New York in the recent campaign. Yet there is a Federation of Roman Catholic Societies, the explicit and publicly avowed business of which is to mastery at the polls. They could find "make America Catholic" through political words vitriolic enough to serve for denunciation of the A. P. A. and other Protestant organizations, as shamefully "un-American" because "secret." Yet they smile approvingly on their own federated societies, some of which, at least, are equally "secret," one of their presiding officers having publicly

Education Commission

HICKORY.

This church is served by Dr. Venable, who is the great Bible teacher in Clark Memorial College. The people gave willingly to the college matter. May God bless pastor and people.

BAY SPRINGS.

This is one of the liveliest churches in the General Association, and is being served by one of the best men of our State, Brother T. J. Miley. Pastor and people gave enthusiastically to the colleges.

DECATUR.

Brother Bracey Campbell, who is a student at the Clark Memorial, is serving this church. He is hopeful that God will use him to lead this, one of the oldest churches in the State, to great things. We took an offering there Sunday for the colleges. His blessings on this church and pastor.

We are happy in the work and God is blessing our efforts.

Yours for Success,

HARRY BYRD.

boasted that his was "the largest secret society on earth."

We are all familiar with the recent vigorous effort to compel the Post Office authorities to exclude from the mails The Menace and other like Protestant periodicals because of their bitterly partisan character. In the document that we shall here refer to the officials are sharply arraigned because they "seem impotent to rectify so flagrant abuse of a great national agency, whereby 15,000,000 American citizens are daily vilified and calumniated." These periodicals, however coarse and rancorous in tone, are at least printed and circulated at the expense of private individuals, under that liberty of the press which is dear to Americans; and which entails legal penalties if abused. But this virtuous indignation of Roman Catholics against the "abuse" of postal privileges through the paid-for-distribution of certain papers seems sadly lacking when these same Roman Catholics are confronted with an outrageous "abuse" of postal privileges and Congressional courtesy, an "abuse" which enabled a Roman Catholic Congressman to print and circulate at the expense of the United States a document violently partisan in its tone and purpose.

Their lies before us a pamphlet of sixteen pages, entitled The Roman Catholics of America and the Knights of Columbus. It bears the conspicuous imprint, "House of Representatives, U. S.—Part of Cong. Record Free." It has therefore been gratuitously printed on the Government press, and as it bears the frank of a member of Congress, is being gratuitously circulated by

the Post Office Department. It purports to be a "speech" of Hon. James A. Gallivan, of Massachusetts, on the Burnett Immigration bill—a bill providing for the exclusion of "illiterates" from prospective citizenship. Under the pretext of discussing a political question of national interest, which would alone lawfully entitle it to be printed for preservation in the Congressional Record, the government press and post office have been made responsible for the free printing and circulation of a violently partisan document on behalf of the Roman Catholic Church. Its general tenor may be fairly understood by citation of some of its conspicuous headlines. They are as follows: "The Antipapal Panic," "Fiendish Documents Forged," "Catholics Have Shed Their Blood for America," "Anti-Catholicism a Propaganda of Lunacy," "False Oaths Circulated by Know Nothings." Add to this a heavy spicing of epithets, applied to the opponents of Romanism, such as "loud-mouthed bigots who rail against the Church," "bigots working in the darkness as of old," "the scotched reptile again raised its venomous head, to be crushed again under the heel of real Americanism."

One may well wonderingly ask, "What has all this to do with the question of admitting illiterate immigrants?" All that can be courtesy be called a "speech" is comprised in half a dozen sentences, and the only allusion to the immigration question consists in the unsupported insinuation that the bill in question was devised by certain "patriotic" orders, working "under the cover of inky, slimy darkness," against the Church of Rome.

More than fifteen of the sixteen pages of the pamphlet are a republication of wholly extraneous matter from various sources. The sophistical article of that "broadminded, courageous and well known Congressional clergyman," Dr. Gladden, is thus rescued from the narrow range of the constituency of Harper's Weekly and given a governmental boost into wider publicity as a campaign document of national importance. The bulk of the space, however, is given to reports of conviction of private individuals for libelous publication of a forged oath of the Knights of Columbus, a secret Roman Catholic organization. This oath had found an illegitimate place in the Congressional Record at the instance of a defeated Roman Catholic candidate for Congress. It appeared there proved a cunning trap for the unwary, who did not observe that it was also there denounced as "spurious." Neither its insertion in the Record, under such circumstances, nor its unwise republication by private individuals elsewhere could furnish the slightest occasion for this subsidizing of the Government as a champion of the Knights of Columbus and propagandist of Roman Catholic sentiments.

Such a gross abuse of Congressional privilege ought to awaken public resentment and protest.—Watchman and Examiner.

The Baptist Record

160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THE LAST CALL.

There is a seriousness about the approaching end of the conventional year that we have never had before. It is not a sentimental meditation upon a passing period or closing the door of opportunity which will not return. It is a period of soul travail with men who are bearing almost insupportable burdens. It is not merely the passing of a year; it is the birth hour for plans and hopes of the coming year, perhaps of the coming years. It is a time when the leaders and many others are going down into Gethsemane with the Lord where He sweat drops of blood and got under the burden of a lost world. May they in the midst of their strong crying and tears be heard as He was. And may they have more sympathy than Jesus had from His disciples who could not watch with Him one hour.

In this last week of the battle for victory in home and foreign missions, may it not be expected that our people shall go before the Lord in earnest supplication. By this is not meant that prayer is to be a substitute for personal effort and giving. But when we have given what we can, we can call on the Lord out of a pure heart and with clean hands to make effective our offering and stir the hearts of the great multitude of believers to consecrate their means to God and the saving of the lost.

But more than this, nobody knows what he ought to do or whether he has done his duty until he goes down on his knees before God in the conflict of prayer. The way opens to service and sacrifice when we really pray. Prayer makes a way for service and makes service a joy. If God's people all over this Southland could spend one day on their knees in the interest of the mission work, we should be ashamed to speak of what we have as a burdensome debt, and would begin to plan for the offering of the nine million, about which Brother Quisenberry is writing. Prayer makes large burdens light, and makes us glad to have larger tasks. The promise of God still holds good, "Ask of me and I will give thee the heathen for an inheritance and the uttermost part of the earth for a possession." That includes all the means necessary for attaining it. In the meantime, the opportunity and the de-

THE BAPTIST RECORD

Thursday, April 22, 1915.

mand is for large gifts and small to set forward the work of missions which our Father has given us to do.

FAITH AN ACT OF WILL.

The psalmist said, "What time I am afraid I will trust in thee." Faith is not always easy; it is not simply giving up, though it requires sometimes a strong will to give up; a great deal of strength is shown in yielding. The purpose to allow another to have his way requires a good deal of fortitude and strength of will. Faith has a good deal of exercise in thus willing to will the will of God; that is, adopt His will as ours, and heartily enter upon the purpose to make His will the rule of our lives. In this way faith is an act of will, not only recognizing that compliance with God's will is right and wise because He has the rightful authority over us and will deal graciously with us, but declaring our purpose to live in fellowship with Him and in accord with His commandments. The original act of faith is thus an act of will.

But the subsequent experiences of faith are repetitions of this putting forth of will power. The brave man is not one who does not know what it is to be afraid. That may be due to a lack of sense. But a brave man is one who in spite of being afraid doesn't run away from the post of duty. So a man of faith, or a faithful man, is not one who has nothing to disturb the serenity of his trust in God, but one who in the midst of distressing conditions, in spite of difficulties and opposition, purposes that he will put his trust in God. David did not say he was not afraid, for he was, but he said, "What time I am afraid I will trust in thee."

In like manner Jesus had His periods of distress. In Gethsemane He said, "Now is my soul troubled, even unto death." But He took hold on God. And to this occasion the reference in Hebrews may be literally rendered, He was heard "for His good grip" on God, instead of "godly fear." Likewise He counseled the disciples just before He went away, "Believe in God; believe also in me." Faith is a command and obedience to it requires an act of will.

There are times when we must will to believe. We know that God is, that He is able and that His Word is true. But knowing is not enough; we must will to believe that He is and that He is the rewarder of them that seek Him. So it was with Abraham who believed God, and it was counted to him for righteousness. There were difficulties abundant and insuperable to him. He faced them all; he weighed them all and fully reckoned with their strength and number. He "believed against hope." "He considered his own body now as good as dead and the deadness of Sarah's womb; yet looking to the promise of God (which outweighed them all), he wavered not through unbelief but waxed strong through faith, being fully assured that what He had promised, he was able also to perform."

In every case it was and is the will to believe that brings the results. It is the man

who rises to his feet and says, "I will trust him" that gets the victory. The one who dares to believe God against all opposition and difficulty, in all the darkness and confusion will triumph now and forever. "This is the victory that overcometh the world, even our faith."

STREAMS AND CHANNELS.

Are channels made for streams to run in, or are the channels cut by the streams themselves? Don't know? Ask a geologist and see if he knows. Anyway, the channel is necessary to the stream and is of no use without it. The stream would cease to be a stream if it were not for the channel, dissipating itself in every direction and getting nowhere, accomplishing no good and injuring or destroying everything in its territory.

It is not a far reach of language to speak of benevolent work and agencies as streams and channels of blessing, and the younger people, too, have been singing, "Make me a channel of blessing today." In many parts of the world people have learned the necessity of keeping the channels open, making them straight and seeing that the levees are in good condition when the flood is strong. There is no less necessity for preserving the channels intact through which the benevolent work of the churches is being done. We must see that there are channels, and that they are kept in good condition and that they are kept full.

The channels of benevolence through which our churches do their work are the various Baptist institutions and boards. Long before the cities had their organized or associated charities, the churches had their organizations, their associations and their charities. Even business methods are borrowing the nomenclature of the churches in their literature and boosters programs. You will hear them speak about the "gospel" of rotation, about "preaching" confidence, about "revivals" in business, and even about "faith," which they sometimes translate "confidence," or "credit."

What is here insisted upon is that we have ready to hand the channels through which the streams of benevolent work flow. No plea is here made in behalf of the channels; they do not exist for themselves, but it is very necessary to the streams themselves that they be kept in the channels, or they will cease to exist, waste themselves in fruitless endeavor and never reach their goal. The banks of the streams are a necessary part of their existence. Others seeing the good accomplished by the contributions of the churches are seeking not to originate streams of their own but to divert the benevolent spirit in the churches to their own channels.

Among these agencies for turning the offerings of God's people into other channels are outside "benevolent" orders which would dry up in a single summer if it were not for the spirit that is awakened by the churches and the gifts of church members. Along with them are some interdenominational agencies which live on what the denominations produce and then convince

Thursday, April 22, 1915.

themselves that they have been the chief agency of production. Then there are independent nondescript charity organizations which make their appeal to the public, but expect to draw their revenues almost entirely from the church members. It is a free country and no effort is made here to force people into certain methods or deny them the privilege of giving where and when they please. It is only a question of doing the work most efficiently and attaining the real end of giving without dissipating our strength. The best place to work is in your own church and the best channels of benevolence are those of your own denomination. Some people have given to an "orphanage in Mesopotamia," which never existed, instead of one in Jackson that is doing a great work for God and humanity. If you wish to give to education there are good Baptist colleges crying out for help and doing the highest percentage of good with the money they get. The same may be said of all missionary and charity work. The most economical use of contributions is made by our Baptist institutions and boards, and they are always safe. We can afford to lay out our whole strength on them and in them. This is not to disparage others. We wish every agency that works for God and humanity the fullness of the Father's blessing, but if a stream expects to continue it must abide in its own banks.

FACTS THAT BREATHE.

Who are they who are continually asserting that prohibition does not prohibit? They are the manufacturer, the seller, and the drinker. There are only two real reasons for advocating liquor. One is greed and the other, a vitiated appetite.

On November 18, 1914, absolute prohibition went into effect in Russia. Since that time 150,000,000 people have a living chance in life. Russia spent \$1,000,000,000 a year for liquor—one-half of what 100,000,000 people are consuming in the United States.

Peoria (Ill.), the largest distillery center in the United States, paid into the national government during the last thirteen years enough money to pay for the building of the Panama canal. The amount was \$408,425,861. Who really paid this enormous sum? Those who drank the liquor.

On December 23, 1914, the Hoster-Columbus Breweries Company, of Columbus, Ohio, went into the hands of a receiver. Why? Hear their own statement: "Decreased demand for beer, adverse legislation, and the voting dry of many states and counties in the last eight years." And yet some moral imbeciles will persist in saying, "Prohibition doesn't prohibit."

Is prohibition a sound and right principle? Is it right to prevent a helpless child from being devoured by a ravenous lion? The following two stanzas by Eugenie du Maurier may help in answering these questions:

THE BAPTIST RECORD

"My brother's keeper? Yes, for I may lead Down sin's smooth path another soul with mine,

Where death and darkness madly intertwine,
And no good angel stands for him to plead.

"My brother's keeper? Yes, a brother's soul,

If I but let my small lamp clearly shine,
May light therefrom a nobler flame than mine,
And burn forever, unconsumed and whole."

Also Gen. 4:9 might throw some light on the questions, "And the Lord said unto Cain, Where is Abel, thy brother? And he (Cain) said, I know not; am I my brother's keeper?"

T. J. BAILEY.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending the price to The Baptist Record, Jackson, Miss.

Geographic Influences in Old Testament Masterpieces is the title of a hundred and eighty page book by Laura H. Wild, professor of Biblical history and literature in Lake Erie College. It gives the geographical setting of many of the stories and songs in the Old Testament that help in a better appreciation of them. It is written from the point of view of a teacher and will be helpful particularly to younger readers. The writer shows a love for the Book as literature and reverence for it as a guide in religion. Published by Ginn & Co., price \$1.00.

Transplanted Truths. The Epistle to the Ephesians has a peculiar fascination for Bible readers and expositors. This is another effort to bring out the riches of its teachings by Prof. Alva Sabin Hobart, professor of New Testament interpretation in Crozier Seminary. It manifests sprightliness of style and some interesting interpretations. Perhaps the best chapter that will attract most attention is the one including the explanation of being filled with the Spirit.

MORE GLORY FOR OLD GLORY.

Three months ago any American would have said that to add another tinge of glory to the Stars and Stripes was as unthinkable as to add a new tint of beauty to the rose or a sweeter fragrance to the violet. Yet it has been done.

In sad, gore-stained, trampled Belgium men uncover their heads, women murmur a prayer of gratitude and little children courtsey when they see the Star-Spangled Banner. America has saved them from starvation. The great western nation which they had known only as a giant of industry, has been transformed into an angel of mercy, the messenger of heaven to their awful need.

That gives our flag a place in the sun of which all Americans may be proud.—Jackson Daily News.

Mississippi Womans College

The Philomathean Society celebrated its second anniversary on Monday night. Miss Gladys Guynes, of Laurel, anniversarian, read a very thoughtful paper with the title, "On the Ruins of the Past Blooms the Hope of the Future." Musical selections were rendered by Misses Vondell Pickering and Lucy Hall Pack. Then in closing was presented a college play entitled, "My Cousin Timmy." The program was quite creditable and was thoroughly enjoyed by the audience.

Last Saturday afternoon we had a field day contest between the Philomathean Society and the Hermerian Society. The events were basket ball, volley ball, tennis, potato race, sack race (100 yards and 220 yards), relay race, and throwing base ball. The Philomatheans won by a score of 42 points to 38. The prizes were delivered in chapel Tuesday morning and were very much enjoyed.

Friday night a large number of teachers and students attended the violin recital of Mme. Helen Ware, the noted Hungarian violinist.

Spring has set in at last, and we are looking forward with much pleasure to the annual picnic given us by Mr. Tatum on the Bon Hommie railroad.

J. L. JOHNSON.

Hattiesburg, Miss.

TO DR. GEORGE W. TRUETT.

Lines written by a Methodist minister, after hearing Dr. Truett in Chicago: Thou golden trumpet of the Truth of God, The mighty music of eternity, Is in thy words; evanngels sweet and strong, Guide of the wanderers to the Father's House,

Thou art the helper of the angels' joy, A glorious gospel from thy lips was heard; With admiration great I wondered then That to thee such abundant grace was given; But when I heard thy voice in pleading prayer,

Thy potent preaching's secret then I knew; The hiding of thy power was then revealed. As master of assemblies thou art strong Because in secret thou hast power with God, Thy bountiful rewarder He becomes. Thou mad'st my heart a harp; upon it blew Thy holy breath, the Pnuma bringing life. Thou hast the heart of John and Stephen's face;

Upon thee is the beauty of the Lord, That beauty which in Sharon's Rose is seen,

Or in the brightness of the morning star, Unfolder of the tragedy of sin, Revealer of the tenderness of Christ, Proclaimer of salvation by the cross, Thee I salute, Ambassador of God!

—E. W. Stahl, Northwestern University.

J. P. Williams is in the second week of a meeting at Collins, E. S. P'Pool and Singer Herbert Davis assisting. Thirty-one additions already and other conversions. The meeting grows in power.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Books close April 30th.

Only one more Sunday remains for the presentation of missions and gathering of collections before the Southern Baptist Convention year closes.

If a man is to be a pillar in the temple of God by and by he must be some kind of a prop in God's house today.

One hundred thousand Baptists will have an opportunity to attend services next Sunday in Mississippi. If everyone would make an offering proportionate to what the Lord has prospered him during the week, we would have no trouble meeting our apportionment for home and foreign missions.

Nothing I know of has met with such hearty and favorable response as the requests we sent out to the churches, asking for specific amounts for home and foreign missions. Letters are being received every day assuring us that the amount asked for will be raised, and more. It is this spirit of co-operation that makes our denominational work possible.

"Round Up" Day for Missions.

Just one Sunday remains before the convention year closes in which to present our mission work and take offerings. On next Sunday the Baptists of Mississippi ought to give \$50,000 to home and foreign missions.

What they ought to do they should do.

Let us make next Sunday "round up" day and set the mark for that day at \$50,000. This is a task big enough to test our loyalty; it is a task big enough to require sacrifice, but Mississippi Baptists are capable of sacrifice, and there are no people in the world more loyal than they. Therefore it is a task that I am sure they will be happy to undertake.

There will be at least 100,000 Baptists in this State who will or who could attend church on next Sunday. Our pastors will preach to at least 500 congregations. If each one of these pastors will present our mission causes and urge upon the people the importance of doing their full duty and then give them a chance to make an offering of what the Lord has given them for the progress of the kingdom, I am sure that these 500 congregations will give more than \$50,000.

Let us try it.

We will need that much to make our apportionments to home and foreign missions. God's people have that much to give. They ought to give it. The giving of it would enrich their spiritual characters and lay up for them treasures in heaven. It would lay the foundation of coming revivals in their churches this spring and summer. It would put them into the commerce of heaven, buy-

ing back souls from eternal doom, and secure for them a reward lasting and eternal.

If every pastor will present the work and every member will do his duty next Sunday, we can get this \$50,000.

Brethren, the Lord Jesus is expecting us to do it. Let us do it for His glory.

Next Sunday a Big Day.

Next Sunday is the most important day Mississippi Baptists will face for some time. It holds for the forces of King Jesus the possibility of victory.

We are sending out to every pastor the following letter calling upon him to marshal his people for a victorious charge upon the task of raising our apportionments to home and foreign missions. We believe, under God, that Mississippi Baptists are going to do the thing next Sunday.

April 19 1915.

Dear Brother Pastor:

I know that you are tremendously interested in seeing Mississippi meet her apportionment to home and foreign missions. We are in sight of the goal, and if every pastor in the State will co-operate in one great, glorious "round up" next Sunday, we can all shout Hallelujah over a triumphant victory.

Let us make next Sunday "round up" day in our mission campaign. Let every pastor preach on missions with all the force and power that the Lord can give, and then give the people an opportunity to show their devotion and loyalty to the work of the kingdom by making a free will offering.

On this day we ought to raise, and can raise, without difficulty, \$50,000.

If you have already taken your collections for home and foreign missions, present the work anyway. Announce to your people that it is "round up" day, and that in order to meet our apportionments, it will be necessary to take a free will offering. Assure them that this is a great denominational movement throughout the State, that every pastor and every church in Mississippi is praying to God and bending every energy on this day for victory.

I do not think it is necessary to urge upon you the importance of doing this. Many of the states are falling behind in their apportionments, and unless there is heroic giving, by our people, Mississippi is going to fall behind. I am sure there is nothing that would pain your heart more than this. But with every pastor in the State co-operating, next Sunday in a great "round up" movement, I feel sure that the collections will aggregate enough to bring Mississippi's contributions up to her apportionments. And then how happy we will all be!

You have co-operated most enthusiastically in every movement looking to the advancement of the kingdom, and I feel sure that I can depend on you now.

Looking for victory, and praying that the Lord will direct us for His glory I am,

Yours in kingdom service,
(Signed) J. BENJ. LAWRENCE,
Corresponding Secretary.

BARACA AND PHILATHEA CLASSES: "LET'S GET IT STRAIGHT."

"Let's Get It Straight"—is a tract issued from the Baraca and Philathea Union at Syracuse, N. Y., explaining the nature, spirit and aim of these classes. It has gone widely broadcast, for it came to my attention from three different States at one time. It warns against "denominationalism," and plainly means among other things that Baraca and Philathea are not interdenominational, not undenominational, but anti-denominational in their aim and effort.

It is not a fit message for Baptists, whether individually thinking for themselves, or for classes in Sunday-schools of Baptist churches. Indeed every denomination will come to feel sooner or later, and some are already realizing, that their interests are in jeopardy when entrusted to the care of forces, operated from Syracuse and having the leadership of those who think it makes no difference what one believes or teaches.

The Occasion of My Writing.

I have not taken part in the disturbances which have arisen locally about Baraca and Philathea, but have tried to foster the conciliatory spirit, have welcomed these classes to the Convention Adult Department and sought to have them register on the same basis with our classes without any abridgement of their class privileges. But this tract "Let's Get It Straight," coming as a word from headquarters to these classes, makes it important that we "get it straight" from the Baptist viewpoint, as to its meaning for our people and its bearing upon their policy and method of church work and life. This is the occasion of my writing, but I do not write now in behalf of our own organized classes. These speak for themselves and are becoming more and more popular throughout the South.

At the First and Now.

The organized class is a phase of Sunday-school work, and has immense possibility for efficiency in church life. Baraca and Philathea at the first held a large place almost as leaders, and have been efficient agencies as a method for enlisting grown-up people in the study of the Bible and in Christian activity. They had their origin as classes and now as a business organization have their headquarters in Syracuse; for besides being names of classes in Sunday-schools, Baraca and Philathea have been wrought into a commercial system. In this capacity as a corporation it copyrights its names, issues and sells charters to classes in churches, and requires a stipend each year to keep the charter in force. This is its method of management and its means of control.

So long as they were classes in the Sunday-schools of their churches, and only represented a "plan of individual class organization," Baraca and Philathea wrought well,

got honor unto themselves and became a power for good. While they served in that way they had the support of the Sunday-School Board forces, both from the office and in the field. We stood for Baraca and Philathea in Baptist churches, wanted no other names, were satisfied with these, and the cause went forward in noble fashion—even Mr. Marshall Hudson, a good man and "father" of the class, saying on more than one public occasion that we were leading all others.

A New Situation Develops.

But there came a change. The story of how it came is somewhat intricate and not easy to relate. Disturbances began to arise about Baraca and Philathea, sometimes on one issue and then on another, sometimes in one place, then in other places throughout the South. I wrote Mr. Hudson four years ago of things being done at that time under his sanction as reported to me; that we could not stand for such things, would be compelled to withdraw our support, and henceforth in Southern Baptist churches we would distinguish between Baraca and Baptist Baraca.

So far as my knowledge goes these disturbances, though local for the most part, were not traceable to the classes per se, not to the classes at all except as they were under the inspiration and control of the system at Syracuse. I know personally many classes, and there are doubtless many others, to whom this article has no application or meaning. Indeed, it should not be written so far as they are concerned, for they do not share in things complained of here and have no sympathy with them. But the charter control of classes is obnoxious to Baptist thought and life, and will surely bring friction and trouble when applied in Baptist churches, especially when, as in this case, attempt is made to interfere with their spirit and denominational life.

Asking Leave To Be.

The situation last fall became acute in North Carolina; the issue was State-wide between the denominational organized forces and the Baraca and Philathea as organized from Syracuse. By concessions and compromise in the interest of harmony, the differences were adjusted. Promise was given from Syracuse headquarters to request the classes to register with the Sunday School Board, but still remain under charter control with the annual charter stipend—open of course to such literature as the tract which gives rise to this paper. And Mr. Hudson, who is in control of the whole affair, writes to the president of a Baraca class in another State: "I have just written seventeen hundred classes in North Carolina asking each of them to take certificate from the Baptist Sunday School Board. . . . We stand ready to do the same for you."

Very good, our doors are wide-open to these classes with their charters, but when did it come to pass that Baptists in their organized work must secure consent from some other authority to affiliate with their brethren of the same faith and order? For mark you, when they come they are still under charter control from Syracuse, can

go only the lengths of the charter tether and must still pay the annual charter stipend. And this is counted a gracious concession for harmony's sake.

Where the Tract Cuts Deepest.

But furthermore, now comes the tract, "Let's Get It Straight," with special point and emphasis for the occasion. It is for general distribution, of course, but brings its message of hurt and blight to Baraca and Philathea in Baptist Sunday-schools. It means to break down denominational allegiance, to tighten the charter band and keep these classes in line with their headquarters in its aims and efforts. It distinguishes between the class and church, sets them apart as distinct, notes the "broadness" and success of the one, while holding in contrast and seeming contempt the narrowness and failure of the other.

Here is the word: how does it sound when read in the Baptist classes of Baptist churches?

"The church and the class have equal chance in winning men and women to their services. If the class succeeds when the church does not, certainly the failure of the church should not be blamed upon the class. Rather should the class be congratulated upon doing its work so well and its co-operation be heartily sought by the church. . . . We stand upon such a broad platform . . . Creed and denominationalism are not emphasized in Baraca and Philathea."

What a significant thing to have an organization like Baraca and Philathea that emphasizes the points of unity rather than the points of difference! The class will close the door to its largest field of service if it lets denominationalism grip it. . . . Let us substitute the spirit of brotherhood for the spirit of denominationalism."

Awakening Wide-Spread Opposition.

The trouble does not come, let me repeat, from Baraca and Philathea classes as such, and no complaint is made against them. It comes from the Union at Syracuse, the source of this tract reaching down through the State organization and City Union, holding control always on the individual classes. Here is sowing to the wind and reaping the whirlwind is sure to follow in disastrous results. Many pastors are already feeling the rub of it. There will be friction among our young people, and diversion from their own church interest. The complaints are many and grievous, and may awaken opposition to the whole method of class organization and turn our harvest into drouth or mildew.

This is not a question of interdenominational co-operation. The complaint is general and widespread. Indeed the complaint itself is interdenominational. A prominent Presbyterian official told me only a few weeks ago the story of his trouble with the Baraca and Philathea at Syracuse, and added: "They give nothing but trouble whenever I have anything to do with them." Southern Methodists have had their fight in the same way, and the success of their Wesley Class and Epworth League have won the victory for their young people, their Sunday-schools and churches.

What the Name Stands For.

The organized class and the class department are both of recent date as Sunday-school methods. There are many class names of more or less significance, and there is no restriction as to choice and class preference. Baraca and Philathea alone, of all the class names in the Sunday-school world, so far as I know, are tethered by copyright and charter as means of control from a central office and sources of business profit. This is their stigma; once so honored and full of promise they are now in danger of losing their prestige and even their usefulness.

The change in conditions made other names necessary. And Southern Baptists, not rivals to others, but to meet this condition and preserve their own definite and exalted purpose made ample provision of literature for their own classes and class department, with the following names:

Bereans—For young men.
Fidelis—For young women.
Convention Adult Class—For men and women.

T. E. I. Class—For mothers.
King's Teacher Class—For officers and teachers. All grouped and affiliated in the Convention Adult Class Department with the motto—The Bible and the Church. This new turn in Sunday-school affairs has been amply justified by its remarkable success, and has new emphasis for its further need by the interpretation which those in authority give of Baraca and Philathea. This is the lesson of the tract for us; it is our danger signal, and we do well to learn the lesson well—"Let's Get It Straight."

And now this word in closing: The organized class and the class department, while serving as factors in Sunday-school methods, are also forces for Sunday-school education. Their efficiency for this high end depends on their spirit and bent, on their affiliation and environment, on their teaching and service. It is, therefore, of far-reaching consequence that these classes, whatever be the class name, shall be distinctive in character and instruction, with right alignment in affiliation and co-operative work—Baptist classes in schools of Baptist churches. Classes in Sunday-schools of churches connected with the Southern Baptist Convention should cultivate a Convention esprit de corps, foster the enterprise which the Convention fosters, stand in all things for the Kingdom, the church and the Book. Even the class name itself should be of high standard, definite and educative along right lines, counting much for doctrine and spirit, much also for Christian character and conduct in church life. Otherwise it may divert and dissipate the interest and training, and its influence, though well meaning, prove hurtful in large and serious way.

Nashville, Tenn., March 15, 1915.

On April 17 the Philomathean Society in Mississippi College had the anniversary celebration. Mr. W. H. Ratliff, of Gloster, was anniversaryarian. Other speakers were B. G. Davis, S. D. Smith and W. E. Priddy.

REPORT OF CORRESPONDING SECRETARY.

April 7, 1915.

Preparation for the annual meeting and concern for a satisfactory closing of the year have largely filled up the past month. It is gratifying to know that the programs for the annual meeting and for the secretaries' and field workers' council have been gotten into fairly good shape, and that there is every promise for a profitable gathering. The annual resolutions of our Union have also received much attention, the main points of which will be presented this morning. As in past years so from the local W. M. U. committee at Houston, we are receiving most cordial co-operation and help.

A number of local engagements were filled during March, several of them being in connection with the March week of prayer and quite as many in the form of talks to the young people's societies. Several of the leaders of our young people met at the Union headquarters on the 18th for an afternoon conference with Miss Susan Mendenhall, the delightful editor of "Everyland." Miss Mendenhall was quite interested in our Graded Missionary Union idea and gave great endorsement to the systematic, continuous teaching of missions. If any mother of boys and girls or any leaders of such does not use her splendid magazine, they would do well to subscribe for it at 80 cents a year from Everyland, 156 Fifth avenue, New York City.

It was also my privilege to attend another splendid conference last month. It was the one on the student problems as held in New York City, March 25. You will recall that our committee sent Miss Tyler and me to the conference, and we join hands in thanking you for the blessings which it gave. In her report as college correspondent, Miss Tyler will speak at length of the findings of this conference. In these conclusions you will see that many suggestions offered by our Union were heartily endorsed. To this conference 153 organizations in the United States and Canada were invited to send delegates, the result being that fully 75 representatives were present. Among them were such interdenominational workers as Dr. John R. Mott, Mr. F. P. Turner, Mr. Sherwood Eddy, Mr. Harry W. Hicks, Miss Louise Holmquist and Miss Bertha Gonde, and such denominational representatives as Dr. Fred P. Haggard, of the Northern Baptists; Dr. Frank M. Purser, of our Foreign Mission Board, and Rev. E. H. Rawlings, and Miss Mabel Head, of the Southern Methodists. The spirit of the conference was that of careful investigation and of earnest desire to provide the very best missionary environment and information for college students.

While in New York, Miss Tyler and I also attended a conference of women's boards interested in the college for women, at Nan-king, China. The Foreign Mission Board has not decided as yet to help with this college, so of course we had no vote in the conference. It was stimulating, however, to be present and to hear the opinions of such women as Mrs. Henry W. Peabody, Mrs.

Helen B. Montgomery, Mrs. F. M. North and Miss Helen Calder.

In Deuteronomy 20:8 we read that as the children of Israel went forth to battle against their enemies they were ordered to send back to his home any who was "fearful and faint-hearted lest his brethren's heart melt as his heart." Surely as we face the struggles of this last month, we need to search our own hearts and send far from them all fear and faint-heartedness lest our desire to give abundantly, lest our fidelity in prayer, lest our faith in God's resources be weakened and well nigh melt away. Let us hear our God say to us and through us to others: "Let not your heart faint—fear not—nor tremble for Jehovah, your God, is he that goeth with you."

Statistical report:

Talks made..... 7
Conferences attended..... 3
Miles travelled..... 373
Letters written..... 216
Postals written..... 427
Mimeograph sheets..... 650

KATHLEEN MALLORY.

WOMAN'S MISSIONARY UNION.

The twenty-seventh annual meeting of the Woman's Missionary Union auxiliary to the Southern Baptist Convention, will be held in Houston, Texas, May 12-17, 1915. Twenty delegates, in addition to the State W. M. U. vice-president, may be seated from each State. It is sincerely hoped that many visitors, as well as all delegates and vice-presidents will be in attendance.

On Wednesday, May 12, at the Rice Hotel, corner Main street and Texas avenue, the following sessions will be held:

1. Committees of the Margaret Fund at 9 a. m.
2. Boards of the W. M. U. Training School at 10:30 a. m.
3. Executive Committee of the W. M. U. at 7:30 p. m.

At 2:30 p. m., on Wednesday, the 12th, the regular session of the annual meeting will be called to order in the First Methodist Church, corner of Main street and Clay avenue.

Delegates and visitors should endeavor to register at this church in the forenoon of Wednesday, the 12th, or as soon as possible after arrival at Houston. The sessions will continue at the First Methodist Church through the 15th, with adjournment to attend the night services of the Southern Baptist Convention.

Saturday, the 15th, at 1:00 p. m., with our women missionaries as guests, a luncheon at a nominal cost will be given, followed by an informal social hour. A mass meeting will be held on Sunday afternoon. Sunday night the Annual W. M. U. Sermon will be preached in the First Methodist Church. On the 18th, the annual all-day session of the Secretaries and Field Workers' Council of the W. M. U. will be called to order at 9:30 a. m., in the First Baptist Church, corner Fannin street and Walker avenue.

FANNIE E. S. HECK,

President Woman's Missionary Union.
KATHLEEN MALLORY, Cor. Secretary.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.

MISS FANNIE TRAYLOR. Jackson
Young People's Leader.

MISS MARY RATLIFF. Raymond
College Correspondent.

MISS M. M. LACKEY. Jackson
Corresponding Secretary-Treasurer.

CENTRAL COMMITTEE.

MRS. G. J. RILEY, President. Houston
MRS. J. P. HARRINGTON. Columbus
Vice-President Northeast Division.

MRS. MARTIN BALL. Clarksdale
Vice-President Northwest Division.

MRS. A. J. AVEN. Clinton
Vice-President Southwest Division.

MRS. J. C. JARVIS. Laurel
Vice-President Southeast Division.

MRS. RHODA ENOCHS, Recording Sec'y. Jackson
Messias W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

And here comes a letter sent to our Mrs. C. C. Longest, who last year was in charge of mission study classes, asking something in regard to that work. She is pleased to answer and tell about the work but she is no longer mission study leader.

Mrs. Burns and Mrs. Shields, of Brandon, two faithful W. M. U. workers, called at the office this week to bring in the funds from their society and Sunday School for home and foreign missions. Their presence, as well as their checks, were much appreciated.

Just one more issue and the books close. Sister Secretary, have you sent in a report for the quarter? Have you seen to it that your society has met apportionments for Home and Foreign Missions, Bible Fund and Training School? HAVE YOU DONE YOUR BEST FOR THE MASTER?

Your secretary-editor is under very great obligations to our beloved State president, Mrs. Riley, for her work on our page the past two issues. Continued absence from the office for some days has rendered it rather difficult for the editor of this page to give the attention the work demands, and outside help is greatly appreciated.

Then several money orders and checks for literature fund have been sent to our Mrs. M. M. Fulgham, and several to Mrs. Rhoda Enoch. These should all be sent to your corresponding secretary, Miss M. M. Lackey, who is this year your treasurer also. Another report of that fund will appear in next week's issue so that you may see what societies are remembering.

Our Mrs. J. P. Harrington did such splendid work as Sunbeam and R. A. leader that our workers over the State still insist on writing to her in regard to this work, and sending to her the reports, and asking her for literature. Miss Fannie Traylor, our new leader, will be with us early in June; we hope that by that time all reports and communications in regard to this work will have been turned toward this office. Please note this, beloved. Mrs. Harrington is glad to do all she can, but she has new duties now, and each letter sent her must be remailed to this office.

YOU NEED MEDICINE

AT THIS TIME

Everybody is more or less troubled at this season with loss of vitality, failure of appetite, that tired feeling, or with bilious turns, dull headaches, indigestion and other stomach troubles, or with pimples and other eruptions on the face and body. The reason is that the blood is impure and impoverished.

Hood's Sarsaparilla relieves all these ailments. Ask your druggist for this medicine and get it today. Nothing else acts like it. Get Hood's.

ANNOUNCEMENTS.

The Baptist Record is authorized to announce

HON. A. C. CROWDER
as a Candidate for Sheriff of Hinds County, subject to the action of the Democratic Party.

PROF. SAM J. SMITH, of Canton, as a candidate for Superintendent of Education, Hinds County, subject to the action of the Democratic party.

GRANDMA USED SAGE
TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and itching hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 6 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

DON'T DENY
YOUR BOY

THE priceless benefits of a vacation at Camp WONDELAND in the glorious ozone-laden climate of mountainous Western North Carolina.

Right Now is the Formative Period

when his mind and body demand careful tutoring from those who can direct his work and play with intelligence. Above all he needs the tonic of pure air, sunshine and outdoor recreation.

Educational

Individual coaching by competent teachers in any studies desired to prepare your boy for Fall examinations.

Athletics

Under selected instructors who will act as companions in base ball, tennis, basketball, rowing, swimming, fishing, horseback riding and mountain climbing.

The camp is under the most able management and charges very reasonable. Write quickly to Col. J. C. Horner, No. 7 Myers Park, Charlotte, N. C., for FREE illustrated prospectus.

A Despondent, Lazy Feeling

Shows your need of a good tonic. Get the time-proven *Windsor's Tonic*—stimulates the appetite and builds up a run-down system. 50 years success. At all Druggists.

NEWS IN THE CIRCLE
MARTIN BALL

Dr. F. D. Gibson, of Ft. Smith, Ark., has been requested to preach the commencement sermon at Central Woman's College, Conway, Ark.

This scribe has been engaged to preach at Mattson on the second Sunday afternoon of each month. The Baptists are very few in number, but "mighty fine folks."

It will benefit you and help your pastor wonderfully to put the money in his hands and tell him to attend the Southern Baptist Convention at Houston, Texas. Try it and see.

Dr. F. B. Meyer has accepted a call to Christ's church, London, made vacant by the resignation of Dr. Len G. Broughton. Dr. Meyer was pastor of Christ's church once before.

Evangelist J. H. Dew is aiding Pastor A. U. Boone, of the First church, Memphis, Tenn. The meeting started off nicely and prospects fine for a great time in the old church.

Pastor W. W. Myrhead, of McCarley, will begin a meeting at Mt. Pisgah church, near Carrollton, the fourth Sunday in July. He will be assisted by this scribe.

The First church, Abilene, Texas, where Tr. R. A. Kimbrough did such successful work, has called Pastor F. F. Gibson, of Ft. Smith, Ark. He has not yet announced his acceptance.

It will seem strange not to think of Brother I. A. Halley at the Fifteenth avenue church, Meridian. He has been there so long and has done a marvelous work. His plans have not yet been revealed.

Evangelist T. O. Reese, of the Home Board, is in a great meeting at Camilla, Ga. There have been sixty additions to the church and the meeting still going on. Pastor O. P. Bentley is happy.

Pastor Allen has just closed a gracious meeting at Shaw. He had the assistance of Pastor H. M. King, of Jackson. The Clarke Memorial quartet furnished the music. There were fifteen additions to the church.

Home Board Evangelist J. A. Scott recently closed a meeting with the Calvary church, San Antonio, Texas. There were fifty-four additions by baptism and many more made profession who will join later. W. W. Lee is the efficient pastor.

In the protracted meeting held at Miami, Fla., held by Pastor-Evangelist W. B. Riley, of Minneapolis, Minn., there were fifty additions to the church—thirty-four by baptism. Pastor J. A. Wray is rejoicing over the results of the meeting.

Pastor S. E. Tull has resigned the First church, Paducah, Ky., and ac-

cepted the call to the First church, Temple, Texas. The resignation will take effect, June 1. The salary is said to be \$3,000. Pastor Tull has been at Paducah four years.

We are in deep sympathy with Dr. W. C. Golden, of Tampa, Fla., in the departure of his mother to her heavenly home. She was a fine Christian character and much loved by all who knew her. She now rests with Jesus whom she served.

Rev. F. J. Harrell has resigned the Brooke avenue church, Waco, Texas, and has joined the Blue Mountain evangelists. Do we need so many evangelists just now? All of them are spoken of as fine preachers. Do not the churches need such men as pastors?

Two of the general secretaries of the Foreign Mission Society of the Northern Baptist Convention have resigned. The society has decided to send out no new missionaries this year, and to return none who are at home recruiting, and to cut down expenses 18 per cent. To us that seems to be all right.

A reporter represents one of the supreme judges as being well versed in theology as in jurisprudence, and then says he understands the Baptist doctrine—"repentance and salvation by the washing of baptism." Does any Baptist in the world believe that?

At the Sunday School and B. Y. P. U. Convention at Durant several pastors stood on a proposition to present the matter of the financial condition of the convention to their Sunday Schools and make an offering. Not one has been heard from. Some paid the cash and proper credit has been given. Send amount collected to Martin Ball, treasurer, Clarksdale, Miss.

The First church, Fort Worth, Texas, J. Frank Norris, pastor, has erected a \$100,000 building. The Sunday School had an average attendance for February last of 1,202; raised \$35,000 in 1914 for all purposes; 610 additions last year, and 200 in 1915; practically free from "high society" card playing, ball-going crowd, and preaches to a congregation of 1,500 to 2,400 every Sunday. Think of that!

WHAT GRANDMOTHER USED

Ninety-four years' use will certainly prove whether or not a remedy is what it is claimed to be. That is the test that Gray's Ointment has stood—successfully. The old folks all found it the most effective cure for sores, cuts, wounds, burns, boils, carbuncles, and all eruptions and abrasions of the skin. "Please send me by return mail one box of the old Gray's Ointment," writes N. B. Hoofman, Stewart, Miss. "My father used it in his family 50 years ago, and for the purpose you recommend, it, there is nothing in the world equal to it." Keep a box in the house. It will save you many an ache and prevent serious blood troubles. 25c a box at druggists. Get free a sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

TRUSTEE'S SALE.

By virtue of the power and authority in me vested as Trustee in that certain deed of trust given on the 10th day of October, 1914, by Lelia Hemingway and John Hemingway, recorded in the office of the Chancery Clerk of Hinds County, State of Mississippi, in the City of Jackson, in Deed Book No. 81, page 569, to secure an indebtedness therein mentioned due by them to Geo. Anderson, default having been made in the payment of said indebtedness and interest and of the taxes due on the property therein conveyed, and at the request of the legal holder of said indebtedness, I, J. J. O'Neill, Trustee, will, on Monday, the 3rd day of May, 1915, at the east door of the Court House in said City of Jackson, in said County, and within legal hours, sell at public auction to the highest bidder, for cash, the following described tract or parcel of land in the City of Jackson, Hinds County, State of Mississippi, conveyed and described in said deed of trust, to-wit: All of the right, title and interest, whether as tenants in common or as individuals of said grantors, in and to the tract or parcel of land embraced in what is known as "Cohesa Survey," being the same property owned by Elsie Hemingway, the mother of said grantors, at the time of her death, and which was formerly owned by their father, John Hemingway. It being my intention, by virtue of said deed of trust, to sell all of the land of every kind and description inherited by the said grantors, or either of them, from their said mother, Elsie Hemingway, deceased, and from their said father, John Hemingway, deceased, said intention being expressed in said deed of trust.

Said sale will be made to pay and satisfy said indebtedness and deed of trust.

This 2nd day of April, 1915.
J. J. O'NEILL, Trustee.
4t apr 8-15-22-29

"TIZ" FOR TIRED
SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns, callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ." "TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired.

Get a 25 cent box at any drug or department store, and get relief.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

THE POST OFFICE BABY.

Jennie N. Standifer.

James Hardeman, postmaster and leading merchant of the village of Springdale, awoke one March morning to find the rain pouring in torrents. It was still raining, when, breakfast over, he donned rubbers and mackintosh and under the shelter of an umbrella, hurried to his work. At the railroad crossing he met Andy Davis, his "Man Friday," in store and post office.

"Weather juicy enough to suit you," greeted Andy affably.

"Oh, I can manage somehow. How is it you are late this morning, Andy?"

"Waited for the 5 o'clock train to wake me and she didn't pull in until half past six. All the trains were late last night. It has been raining since 10 o'clock last night. I see Jake going to get the mail from the crane. He is late, too."

"We are all behind time. I will go to the post office and begin distributing the mail, while you open up the store. Come in and sweep the post office lobby as soon as Tom Coleman gets in to tend store."

"Yes, sir, I will."

A half hour later, when Andy entered the lobby, Mr. Hardeman was busily stamping letters for the mail bag. He paused in his work to ask in a tone of annoyance:

"Who left that soap box in the lobby, Andy?"

"Don't know, sir."

"It was not there when I left here last night. There is a puppy in it I think. I have heard something whining. Take the top off and let the thing have air. Some boy will be calling for it later, I suspect."

Andy obediently lifted the top from the box and gave a yell which caused his employer to hurriedly open the window from which mail was handed out and ask anxiously:

"What is the matter, Andy?"

"It's not a puppy. It's a baby."

"Stop your joking, boy, and take the box to the back room of the store."

"I'm not joking, Mr. Hardeman. It's a sure enough, live baby."

The baby began to wail feebly, and Mr. Hardeman hastened to join Andy in the lobby. Sure enough, a tiny day-old baby lay in the box, wrapped in an old blanket. Failing to quiet the child's cries, the postmaster called to an elderly negro woman, who was passing the door:

"Come in, Aunt Lucy, and see if you can do anything for this baby. I will pay you to nurse it until we find the owner."

The old woman lifted the baby from the box and soon soothed it into quietude. People were coming in for the morning mail, and soon a crowd gathered. The news was rapidly spread through the little town that a day-old baby girl had been left in the lobby of the post office. Men, women and children came to see the deserted waif and comment on the heartlessness of the mother.

In the afternoon Mr. Hardeman had Aunt Lucy to take the baby to his home and to remain and help his wife care for the little one until the mother was discovered. With Andy Davis' assistance he began active detective work. The rain had washed away all foot-prints and there was no hope of finding out who left the baby in the post office by means of blood hounds. Inquiries were made of the station agent, the flagman and conductors of trains that had passed in the night, but no one had seen a person with a baby, box or bundle. In fact, the station agent declared that no passengers had arrived that night. Neither had any one heard a vehicle pass through the trees after Mr. Hardeman had left the office the previous evening.

Days and weeks passed and the coming of the baby remained a mystery. Mrs. Hardeman continued to care for the foundling, and suggested to her husband that they adopt the child.

"You are in poor health, and we do not know the child's parentage," he objected. "She may be the offspring of disreputable people and will inherit their instincts and traits of character. You would learn to love her and she might break your heart when she grows up."

"What will become of her?"

"If no one offers to adopt her soon, I will notify the head of our Baptist Orphanage of the need of a home for a baby."

"They only receive children of 'respectable parentage,' Waifs are not taken."

"They may make an exception as we are Baptists and the baby came to us quite by accident."

No one offered to adopt the post-office baby and Mr. Hardeman opened correspondence with the Superintendent and trustees of the Orphanage. The rules were strict as to the character of the parents of children received, and the institution already crowded. They could not take the foundling.

"I will try to get her a home in one of the several Protestant orphanages of our State," declared Mr. Hardeman.

Again he met with refusal. They did not receive nameless waifs. The

Popular Song Books



Published in 1911 — 565,000 to Date

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

PRICES—Full Cloth board, 35c each postpaid; \$3.50 per dozen, postage 20c; \$25 per 100, parcel post 50c. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 20c; \$15 per 100, parcel post 50c.



Published in 1913 — 215,000 Already; 288 pp. 400 Nos.

The very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

PRICES—Limp Cloth, \$15 per 100, cash with order, parcel post 50c; \$2.50 per dozen, postage 20c; single copy 25c postpaid. Cloth board, \$25 per 100, cash with order, parcel post 50c; \$3.50 per dozen, postage 20c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send Orders to
THE BAPTIST RECORD, JACKSON, MISS.

ORDER BLANK

THE BAPTIST RECORD,
Jackson, Miss.
Sirs:—Please send me

.....copies World Evangel { parcel post } shaped } notes
.....copies New Evangel. { express } round }

I enclose \$.....
(Signed)
Address

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to our own use.)

For Beginners, Primaries, Juniors, and Intermediates — in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies — two grades; other supplies for B. Y. P. U.

Free on Request

NASHVILLE, TENNESSEE

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 59
ESTABLISHED 1886
THE C. S. BELL CO. HILLSBORO, OHIO

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

Millman College For Young Ladies

Clinton, Miss.

The advantages are first class, the prices are right, and the location is central and accessible. Write for information and enter now.

B. J. LEONARD

DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Scutter Bldg. Jackson, Miss.

Finds A Cure for Pellagra

All Skin Eruptions Gone. Doctors Now Convinced Mrs. Vaughn is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

SANDERS BARNYARD MANURE DISTRIBUTOR

Pulverizes and drills 500 lbs. to 2 tons of manure evenly into furrows. Strong construction—light, strong. Boy can operate. Low price. Write for literature and Free Booklet today. 817-1287-14, 222 N. 2nd St., ATLANTA, GEORGIA

superintendent of the Methodist Orphanage suggested sending the baby to the Catholic Waif's Home, in a neighboring city.

"That is the only home in which we can place her," Mr. Hardeman told his wife, when they read the letter.

"I would like to keep her. She is growing so sweet and lovable. Let us keep her," pleaded the wife.

"She might cause you heartache and trouble, my dear. A public institution is best for her."

When Mr. Hardeman wrote the sister in charge of the Waif's Home, asking a place for the baby, he received a letter the following day saying the institution was open to all children needing care and help.

Against Mrs. Hardeman's protest, the baby was sent to the Catholic Home. Mr. Hardeman had a written agreement that should the child's mother be found or a suitable home be secured for her she was to be returned. He made a generous gift to the Home and assured himself that he had done his duty.

A year passed. Mr. and Mrs. Hardeman frequently visited the post office baby when they were in the city, and saw that she was provided with comfortable clothing. She was fast growing into a beautiful, attractive child.

"I can't help but feel that we made a serious mistake in not adopting her," Mrs. Hardeman would always say after their visits to the Home.

"We can't take the risk of having our name disgraced and hearts broken," Mr. Hardeman would invariably reply.

One Sunday morning the Springdale Baptist Sunday School was visited by a distinguished evangelist. Upon request he addressed the school at the close of the recitations. Though brief, his talk was forceful and uplifting. He laid special stress on the need of training young people for service and the power of regeneration on human lives. He closed with the declaration that there was no ruined life or inherited tendency toward evil that the blood of Christ could not remedy.

"Let us have him to dinner with us," whispered Mrs. Hardeman to her husband.

"All right, I will invite him to come this evening."

At dinner the subject of heredity was broached, and Mr. Hardeman told the story of the post office baby and his fear of hereditary weaknesses which caused him to oppose his wife adopting the child.

"And you let the Catholics have her to rear and train according to their religious beliefs, did you?" asked the visitor.

"Yes, the Baptist and Protestant orphanages would not receive her as her parentage was unknown."

"But this child will grow into a woman," continued the evangelist. "She may be a very attractive woman. She will be good or bad. If good, she may prove a power for righteousness. If properly trained she might be the winner of many precious souls for the Master."

"But she may inherit instincts and weaknesses which cannot be controlled," replied Mr. Hardeman. "She may be very, very bad."

"If she has inclinations toward

evil, which do you think would be likely to hold her in the path of rectitude: Baptist training with an open Bible and the gospel made plain from childhood, or the superstitions and priest-dominated teachings of Catholicism?"

"Of course, a Baptist training would be best, but I don't want to risk my good name with a child who might disgrace it, and I don't want my wife to suffer from a wayward daughter's conduct."

"Are there not risks taken in rearing well born children?"

"Certainly, but waifs are rarely ever grateful. They usually turn out mere dependents, without affection for their benefactors."

"I beg to differ with you, my brother. The Catholics invariably win the children they rear. They also win friends by caring for the sick and unfortunate of all denominations. Some of the most generous gifts made their charitable institutions come from Protestants who are grateful. As to waifs, listen: One night nearly forty years ago a woman and a baby boy only a few days old were left in a vacant house in a small town in Georgia. The woman never spoke one word, and no one ever found out who she was or where she came from. The good women of the place cared for the mother and child and hired a negro woman to stay in the house as nurse. One night, when the baby was probably three weeks old, the woman disappeared. She could not be traced, although there was a careful search for weeks. A respectable, God-fearing farmer and his wife, took the baby, gave him their name and soon loved him as their own son. That boy was converted at fifteen and felt called to preach the gospel. By much sacrifice the foster parents put the boy through college. Then he made his own way and graduated from the Seminary at Louisville with distinction. He became an evangelist. I am that deserted waif, friends. By God's help I have led many to Christ, and ninety per cent of them became strong Baptists. I praise the Lord for having been able to help the great denomination. As to ingratitude, or breaking the hearts of the dear ones who cared for me in my helpless childhood and trained me for a life of usefulness—Ha! ha! I wish you could know how proud these old people are of their preacher boy! I will take that post office baby, brother. You say you have reserved the right to transfer her to a suitable home when one could be found. I am willing to risk the possibility of disappointment, and my wife will train the little girl for making a Baptist home."

For a moment Mr. Hardeman stared in surprise. He glanced at his wife. The pleading look in her eyes brought about an instant decision. "Since well trained Baptist boys and girls are needed all over our land, I believe I will avail myself of this opportunity to have a part in the work. I thank you for your offer, but—my wife and I will adopt that baby tomorrow."

The glad light in Mrs. Hardeman's eyes was assurance that the post office baby had found a home for life where she would be fitted for usefulness.

STOCK LICK IT--STOCK LIKE IT

No Dosing—No Drenching
Every Animal Its Own Doctor
Drop Brick in Feed Box—
It Will Do The Rest
A Handy Medicine—
It Salts 'em Too
Saves Time, Labor and Veterinary Bills
You've tried the rest—
Now use the Best
Sold and Guaranteed by
Best Dealers Everywhere
25c per brick; \$3.50 for 15 brick;
\$6.75 per case of 30 brick.
(We Pay The Freight)
Order from us if your dealer
won't supply you
Best Worm Medicine and
Tonic Ever Produced

Blackman Stock Remedy Co., Chattanooga, Tennessee

P. S. You will never buy stock powders after trying our Medicated Salt Brick. Medicated Salt costs less but is not as convenient or economical. We sell it, but if you want it why not buy the medicine from us and make it for less than half! It's easy mixed—we tell you how. R. S. R. Co.

POCKET S. S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition
on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestions and Facts. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.

PARKER'S HAIR BALM
A toilet preparation of merit. Helps to eradicate dandruff. Brings back the hair to its natural beauty. Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

New Triumphs in Desserts.

Write for "Freezer Book" (free) with Mrs. Rorer's recipes, and showing how expertly and easily you can make frozen desserts in the

LIGHTNING FREEZER

Your dealer can supply the Lightning Freezer
NORTH BROS. MFG. CO., Philadelphia

Tobacco Habit BANISHED in 48 to 72 Hours

No craving for tobacco in any form. Immediately upon taking Tobacco Redeemer. Don't try to quit the tobacco habit unaided. It's a losing fight against heavy odds and means a long and painful nervous system. Let the tobacco habit quit YOU. It will quit you, if you will take Tobacco Redeemer, according to directions, for two or three days. It is the most marvelously quick and thoroughly reliable remedy for the tobacco habit the world has ever known.

Not a Substitute

Tobacco Redeemer is absolutely harmless and contains no habit-forming drugs of any kind. It is in no sense a substitute for tobacco. After finishing the treatment you have absolutely no desire to use tobacco again or to continue the use of the remedy. It quiets the nerves, and will make you feel better in every way. It does not produce drowsiness, or any other effect of a narcotic. This we absolutely guarantee in every case or money refunded. Write today for our free booklet showing the deadly effect of tobacco upon the human system and positive proof that Tobacco Redeemer will quickly free you of the habit. NEWELL PHARMACEUTICAL COMPANY, St. Louis, Mo. Dept. 373

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Teacher Training Course

1. "The New Convention Normal Manual" (Spilman, Leavell, and Burroughs); cloth, 50 cents; paper, 35 cents.
2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
3. "Talks with the Training Class" (Slattery); 50 cents.
4. "The Seven Laws of Teaching" (Gregory); 50 cents.
5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.
6. "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
7. "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
8. "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(Offered for those holding Blue Seal Diplomas.)

- "The School of the Church" (Frost), \$1.00.
 "The Way Made Plain" (Brookes), 75 cents.
 "The Making of a Teacher" (Brumbaugh), \$1.00.
 "Secrets of Sunday School Teaching" (Pell), \$1.00.
 "The Monuments and the Old Testament" (Price), \$1.50.
 Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25c.)

For prompt shipment order from

The Baptist Record.

190 EAST CAPITOL STREET
 JACKSON, MISSISSIPPI

EAT LESS AND TAKE
SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

WHEN WRITING OUR ADVERTISERS
 PLEASE MENTION THIS PUBLICATION

B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to W. E. Holcomb, Quitman, Miss.

A-1 Unions.
 First Church Hattiesburg
 First Church Columbia
 15th Avenue Meridian
 Lowrey Memorial No. 2
 Blue Mountain
 Lowrey Memorial No. 1
 Blue Mountain

Lowrey Memorial B. Y. P. U. No. 1
Also A-1.

The following letter has been received by the Lowrey Memorial Union No. 2, indicating the admission of this organization to the A-1 standard:

"I recognize your union as A-1 and entitled to the pennant.

"We have an A-1 B. Y. P. U. Pennant which we award only when the union has reached the standard, and which sells for \$1.00. This pennant is arranged so that it can be hung on the wall before the young people as a visible reminder of that which they have attained.

"Yours sincerely,

"I. J. VAN NESS,

"Editorial Secretary."

Nashville, Tenn.

PLEASE REMEMBER.

We shall be glad to attempt the answering of any perplexing question or problem that may be troubling you in your work. It will be a pleasure also to send a copy of the Standard of Excellence to be hung on the wall of the room in which your Union meets, or to send sample copies of supplies regarding which you may desire information. Do not hesitate to address us.

TETTERINE CURES PILES

Every sufferer from Piles ought to read these words from H. S. Hood, Bellaire, Mich. "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure." Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

THE MERIDIAN CITY TRAINING SCHOOL.

Mr. James Bailey, of the Fifteenth Avenue Union writes: "Though not the largest institute ever held in the State, we feel that ours was one of the most enthusiastic and beneficial. For the first evening's work there were about 150 in attendance, 40 of whom joined the study class in "Training in Church Membership," which was conducted by Mr. W. E. Holcomb. There was an average attendance of 125 each evening, about two-thirds of whom were active B. Y. P. U. workers, the others being for the most part elder church members who encouraged us very much with their presence and prayers. Thirty-two stood the test on the work gone over. Fifteenth Avenue leading with 22 of this number. There were 40 lecture course certificates issued in spite of the fact that quite a number forfeiting their title to them by failing to register on the last night.

One of the special features of the Institute was the lunch served each evening by the Fifteenth Avenue B. Y. P. U., which period proved both a drawing card and a delightful opportunity for the social touch needed to "set things off."

The Dowdle Orchestra, of Meridian, furnished the music during the lunch period and thoroughly merited the continuous applause given them. Special music, both voice and instrumental, added much to the interest at each session. The devotional periods were conducted by the different Unions of the city, the subjects having been assigned them several weeks before time. The most interesting part of the program each evening was the actual study period, at which time pencils and paper were very much in evidence, as nearly every one showed interest and a desire to learn the subject matter under consideration. Finally, let me say that as one result of this first attempt it is our desire and determination to feature an institute of this nature in our city each year.

Mr. Oscar Yarbrough, also of the Fifteenth Avenue Union, is replying to the question: "How did you advertise and work up the Institute?" answers—First: We prayed. President James Bailey kept the date and purpose of the meeting so constantly before us, individually and as a Union, that we got it upon our hearts. In order to enlist the other young people of the city, our president called a meeting of all the other presidents about six weeks before the set date, at which meeting plans were formed for reaching the other Unions. About a month before the Institute a representative from our body went before each Union of the city to tell them about the work intended, urge them to come and assure them a hearty welcome. Then about three weeks before time signs and bulletins giving the entire program and a cordial invitation were placed at each church, so that for three weeks every one who entered a Baptist church in Meridian knew about the Institute and the program. Perhaps the greatest blessing that came to us in preparing for the week was in the organization of Unions at Eighth Avenue and Highland Churches, a more definite report of which will be given later. The newspapers were kind to us, giving articles every other day. One of the striking works of the advertising committee was a large sign, about 15 feet long, which was placed under light at the corner of Fifteenth Avenue Church and could be read night or day.

After all the secret of our success was that we wanted the meeting enough to work for it.

FIRST CHURCH, HATTIESBURG, CONTINUES GOOD WORK.

This interesting record of a regular weekly meeting comes from Miss Marie Dickson, corresponding secretary of the First Church B. Y. P. U., Hattiesburg: "We had at our regular meeting on Sunday night, March 28, thirty-one members and ten visitors, only one member being absent, and that was on account of sickness. Twenty-two of the members had done

SPRING ISSUES!

Life and Influence of the Rev. Benjamin Randall

Founder of Free Baptist Denomination
 By Rev. Frederick L. Wiley
 \$1.00 net

Transplanted Truths

or Exposition of Great Texts in Ephesians
 Alvah Sablin Hobart, D. D.
 75 cents net

The People's Prayers

Voiced by a Layman
 By George W. Coleman
 50 cents net

Women in American Industry

By Scott Nearing, Ph. D.
 10 cents net

The Social Problem

By Samuel Zane Batten
 15 cents net

The Church as a Social Center

By Christian F. Reiser, D. D.
 10 cents net

American Baptist Publication Society
 514 N. Grand Ave. St. Louis, Mo.

the daily Bible readings for the week. The regular voluntary contribution totalled \$1.17. It does not need to be said that the program was most interesting."

TRY THIS FOR YOUR HEALTH.

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter: Shivar Spring.

Box 18C, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
 Address
 Shipping Point

(Please write distinctly)
 Note:—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MRS. L. H. DAVIS.

Mrs. Davis, her son, J. S. Davis, and her daughter, Miss Lizzie, were among the earliest settlers of Leland. She was the oldest member of the Leland Baptist Church, and was for many years the loved and honored president of the W. M. U.; was always one of the leaders in every good word and work as long as she had strength, and after her strength failed her she bore her suffering with such fortitude that it was an inspiration to all.

Her faith was anchored in her Savior—whom she never doubted. She lived for the future, and often said: "I am awaiting to go Home." The time came for her departure at the age of 86, and now she lives and loves and serves in a home not made with hands. Eternal in the Heavens," for 'she is not dead, this friend of our affections. Not sleeping, not even gone. But present still."

She lives in our hearts. Her life has been a benediction to all who knew her.

MRS. COLLIER,
 MRS. KLINGMAN,
 MRS. MCGEE,

W. M. U. of the Leland Baptist Church, Committee.

MRS. MARY ELIZABETH BURKE.

On March, the 11th, the church at Tillatoba sustained a heavy loss in the death of Mrs. Mary Elizabeth Burke. She was a faithful Christian fifty years. Was the pastor's most loyal helper, and while unable to attend church for months, she never failed in her contributions.

She was born September 1, 1839. Was married to Jas. L. Burke at the age of 16. Her husband and three children preceded her and three children are left in sorrow, yet resigned to the Father's will.

A large congregation gathered at the church to hear the sermon preached by Rev. J. O. Hill, of Sardis.

HER FRIEND.

OBITUARY.

On the 29th of March we laid to rest all that was mortal of Brother Dave Singletary, in the cemetery at New Zion Church.

Brother Singletary was born in Rankin County, near Star. He joined the church early in life and was a consistent Christian.

Eighteen years ago he was married to Miss Elizabeth Milaps, of Copiah County, from which union four children survive him.

It is sad to see a young man of 48 years taken from his family, business enterprise and God's service, but a comfort to know Dave had been a success. His trust was sweet and perfect.

R. L. BUNYARD.

WHEN WRITING OUR ADVERTISERS
 PLEASE MENTION THIS PUBLICATION

STOVALL'S DATES.

Hon. P. S. Stovall, candidate for Governor, announces the following speaking dates for the week April 26th-May 1st. The citizens of these communities and counties are cordially invited to be present. The ladies are especially invited.

Forest—Monday, April 26th, 1:30 p. m.

Sandersville—Monday, April 26th, 8:00 p. m.

Laurel—Tuesday, April 27th. By invitation of Laurel Commercial Club.

Bay Springs—Wednesday, April 28th, 10:00 a. m.

Decatur—Wednesday, April 28th, 3:30 p. m.

Montrose—Wednesday, April 28th, 8:00 p. m.

Philadelphia—Thursday, April 29th, 2:00 p. m.

Louisville—Thursday, April 29th, 8:00 p. m.

Newton—Friday, April 30th, 2:00 p. m.

Morton—Friday, April 30th, 8:00 p. m.

Brandon—Saturday, April 1st, 2:00 p. m.

BIG SUMMER SCHOOLS IN ATLANTA.

Atlanta is in the lime light again—this time with a great Summer University consisting of seven schools and a chautauqua. Eminent educators from the leading American and European universities have been engaged for the special summer term to supplement the faculty of Cox College, the well known Baptist College for Women, and comprehensive courses have been arranged for public school teachers, high schools, college and university students, teachers and students of vocal and instrumental music, oratory, expression, social science and domestic science.

A striking and original feature of the Summer Schools, and one that is of special interest to ministers, lawyers and public speakers in general, is the course to be given by the faculty of The School of Expression, Boston, Dr. S. S. Curry, Ph. D., LL. D., President. The entire teaching force of the Boston School, the greatest of its kind in the world, will be transferred to Atlanta for the summer session and will conduct the work in voice training, harmonic gymnastics, vocal expression, public speaking and story telling.

Rev. C. Lewis Fowler, D. D., and Prof. Wm. S. Cox, Presidents, announce the completion of all plans and arrangements for the Summer Schools which are designed as a permanent institution for the Southern States. The distinguished educators who will conduct the work in the various departments of the Summer Schools will also be used in the chautauqua courses and will be assisted by popular lecturers, artists and eminent leaders of American thought and action.

The summer session will be held June 8th to July 21st. Regular credits and certificates will be given on examination for all work done in

\$18.65 Houston, Texas

AND RETURN

—account—

SOUTHERN BAPTIST CONVENTION

OFFICIAL ROUTE

ILLINOIS CENTRAL RAILROAD

via New Orleans

Tickets on sale May 6th to 11th, inclusive; limit May 31st.

For further information address

WALTER BYRNS, D. P. A.,
 I. C. R. R., Jackson, Miss.

DR. T. J. BAILEY,
 Jackson, Miss.

CALOMEL IS MERCURY! IT SICKENS!
ACTS ON LIVER LIKE DYNAMITE

"Dodson's Liver Tone" Starts Your Liver
 Better Than Calomel and Doesn't
 Salivate or Make You Sick.

Listen to me! Take no more sickening, salivating calomel when bilious or constipated. Don't lose a day's work! Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with your bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour just take a spoonful of harmless Dodson's Liver Tone on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful tonight and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine, entirely vegetable, therefore it can not salivate or make you sick. I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

IF YOU WANT SEED

Adapted to this section, and guaranteed true to name, get our catalog. Only best varieties of Field and Garden Seed. Better seed at better prices. Write for Free Catalog today.

THE SWEP TAYLOR SEED CO., Capitol and Roach Streets, JACKSON, MISSISSIPPI

the Summer Schools but it is expected that the chautauqua feature will also attract many teachers, ministers, social service workers, temperance organizers and other public leaders who will come for a pleasant summer vacation and to acquire inspiration from the eminent array of distinguished leaders who will take part in the work of the Summer Schools and chautauqua. Bulletins of information, giving full particulars of courses, chautauqua features, terms and boarding accommodations may be had on request by addressing Dr. C. Lewis Fowler, President, Box 8, College Park, Ga.

A GREAT MEETING.

At Moselle Baptist Church, Brother E. S. P'Pool assisted in a meeting.

The church had grown cold and indifferent. But the coming of Brother P'Pool, with his earnest appeal to the people, and with a great amount of visiting, together with his big, warm heart, stirred the people as never before. There were 24 additions to the church, 13 for baptism. Any church wanting help in a meeting, I don't think will make a mistake in getting Brother Pool, together with his singer, Brother Davis, is a good singer and well up on his job.

Respectfully,

H. C. COLLINS,

P. S.:—Address him at Hattiesburg, Miss.

Mississippi Woman's College

SEND \$10 AND SECURE A ROOM FOR NEXT SESSION.

We believe we will be unable to take care of all who will apply. Read the unsolicited testimonial below:

Pegoria, Miss., March 3, 1915.

Dear Mr. Johnson:

Our daughter is delighted with the college and everything about it. Words cannot express our appreciation.

New Catalog will soon be out. Send for it.

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

SUNDAY SCHOOL LESSON

BY A. J. AVEN.

May 2, 1915.

SAUL TRIES TO KILL DAVID.

I Sam. 19:1-12.

Introduction.

Envy:—Saul's attitude toward David had reached the point that he suffered uneasiness, mortification, and discontent because of the recognized superiority and successes of David. And as the days passed this feeling became vitiated with some degree of hatred and malignity which developed into an intense desire to have David put out of the way.

David's achievement in his battle with Goliath gave him recognition everywhere as a warrior, and his popularity was at once established, and we are amazed at the pain and peril that so soon followed his splendid successes.

And the women answered one another as they played, and said, Saul has slain his thousands, and David his ten thousands, and Saul was very wroth, and the saying displeased him. This was more than the jealous king could endure, and from that time on Saul eyed David.

The Lesson Teachings.

Saul's Murderous Intent:—And Saul spake to Jonathan, his son, and to all his servants that they should kill David. To be inspired with an unlawful, malicious and intentional desire to kill a human being is a pretty clear evidence that the mind is unbalanced. Whatever the evil spirit was which came upon Saul, it took the most malicious course possible—that of slaying a fellow being. One of the most dangerous things in the world is to harbor an evil thought against another. The mind must have something in it and whatever is there will thrive. Let us as teachers in the Sunday Schools impress upon those under our tuition the all importance of guarding the thoughts. There is no use to put away evil thoughts unless the vacancy be filled with something better. Here lies the secret of character building. Could our young people be brought properly to understand this great policy of keeping the thoughts pure, when evil lust and passions spring up in their hearts, life-times of guilt and sorrow would often be averted, and lives of usefulness and happiness instead of wretchedness would be their reward. Instead of stamping out his evil passions, or spirit, Saul nourished it, and his lust having been allowed to get into his heart well fixed, it was not long in bringing distress upon him.

Jonathan's Generous Intent:—Jonathan's attitude toward David had the most desirable results. It saved his father from committing a most atrocious crime, and it at the same time saved the life of David. In this we have an illustration of the true principle of life. In whatever we find to do, let it be done so that it will be a blessing to the environment in which we live. This act of Jonathan's was a blessing to Da-

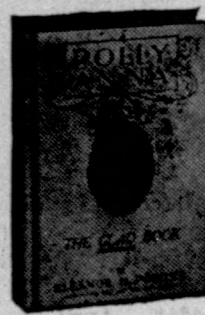
vid, and hence to his country, a blessing in disguise to Saul, and it saved alive his friend.

And Jonathan spake good of David to Saul, his father. Do we so conduct our lives in such manner that these who speak of us speak only good of us? Do we live in such manner that we do not sin against others? Do we see to it that our works are to Godward very much? David put his life in his hand to fight for Saul. Do we ever make sacrifice to promote God's kingdom on earth? Are we always careful that by our conduct, we do not lead others into sin? Saul saw what David did in slaying Goliath and rejoiced. Does God have reason to rejoice in our battles against the Goliaths of our own times?

Michal's Loving Intent:—Notwithstanding David continued to fight against the Philistines, Saul's mad passion against David returned. This time it went to such length that he tried to kill David while David was playing for him. In this act we see what a surgeon would designate "a beautiful operation." In Saul's attempt on David's life, the first time, he thought to have him killed through the agency of his servants, but this time the chance was too good and the temptation too great, so he hurled his spear at David. However, the object of his wrath escaped, but Saul did not relent this time, but sent messengers to his house to slay him in the morning when David should come out to go about the business of the day. But "the bet laid schemes o'mice an' men, gang aft-a-gley." So in the person of Michal David found an assistant. In accordance with her advice, David hid himself. Through her a means of escape was provided, but it was the unseen Hand that was leading David through all these severe trials. Referring to another incident in his life, David said, "I will instruct thee and teach thee in the way which thou shalt go. will guide thee with mine eye." It is a good sign when there is an expression of gratitude, and all through the Psalms we find many such expressions.

In the part enacted by Michal, is seen but the natural expression of a faithful wife. To what lengths will not a woman go for the welfare of the husband she loves! This is illustrated in the ruse to which Michal resorted to gain time for her fleeing husband, who that same night composed that beautiful 59th Psalm in commemoration of this event. In this song, full gratitude to God is expressed: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning; for thou hast been my defense and refuge in the day of my trouble. Unto thee, O my strength, will I sing; for God is my defense, and the God of my mercy." However dark the hour David's faith never for once lagged. Christians of today should learn a good lesson from David. We are too apt to give down in our faith in times of stress of whatever kind. Especially is this true in times of financial reverses. Pos-

A New Pollyanna Book Pollyanna Grows Up

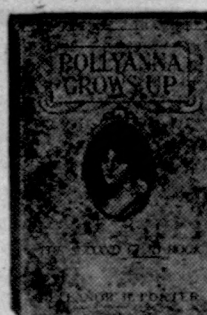


The Second "Glad Book"

By Eleanor Hoyt Porter

(Out March 27th)

Price \$1.25



This new volume about the girl who plays the "glad game" is as charming as the first—even more so. Order early to get your supply of gladness.

The Baptist Record will make prompt shipment. If you have not read "Pollyanna," the first "Glad Book," you might order that at the same time. The price is the same—\$1.25 a copy.

ORDERS FILLED PROMPTLY

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI.

ORDER BLANK

THE BAPTIST RECORD, Jackson, Miss.

Sirs:—Mail me quickly

.....copies "POLLYANNA GROWS UP."

.....copies "POLLYANNA."

I enclose \$.....

(Signed).....

Postoffice.....

CHRISTIAN UNION RELATIVE TO BAPTIST CHURCHES

A New Book of Articles Previously Published. Edited by J. M.

Frost. 12 Mo., 144 Pages. Cloth, 40 cents

TABLE OF CONTENTS*

	Page		Page
Foreword from the Editor.....	5	15. Baptism—Light from All Sources.....	71
1. Decline of Early Christian Churches.....	13	A. T. Robertson.....	71
W. J. McGlothlin.....	13	16. The Spiritual Meaning of Baptism.....	79
2. "What We Believe".....	16	E. Y. Mullins.....	79
3. Center of Christian Union.....	19	17. The Baptist Position as to Restricted Communion.....	90
J. M. Frost.....	19	E. Y. Mullins.....	90
4. The Deity of Jesus Christ.....	23	18. Dr. Campbell Morgan on Baptism.....	98
L. N. Sirrell.....	23	19. A Methodist View of Baptism.....	99
5. Faith and Knowledge.....	28	20. Judson's Change of View.....	102
6. Faith and Faith.....	30	21. "Baptism by Immersion".....	106
7. Are Baptists Calvinists?.....	32	22. Larger Use of the Ordinances.....	107
Z. T. Cody.....	32	J. M. Frost.....	107
8. Christian Union—A Deliverance by the Baptist General Convention of Texas.....	35	23. The Values of Baptism.....	113
9. Pronouncement of Christian Union and Denominational Efficiency by the Southern Baptist Convention.....	42	J. S. Kirtley.....	113
10. Uses and Abuses of Cerebral Statements.....	51	24. The Greatest of All Easter Pictures.....	115
J. B. Gambrell.....	51	Howard Lee Jones.....	115
11. The Commission in Cerebral Form.....	55	25. The Problem of Christian Union.....	121
J. M. Frost.....	55	J. F. Love.....	121
12. Baptism and Christian Union.....	61	26. "The Art of Thinking Things Together".....	126
E. Y. Mullins.....	61	J. M. Frost.....	126
13. Christian Union and Infant Baptism.....	65	27. The Doctrine of Education.....	132
14. Modern Scholarship on Immersion.....	68	O. L. Powers.....	132
A. T. Robertson.....	68	28. Christian Fundamentals in Education.....	135
		E. M. Potest.....	135

*Titles without names of writers are Editorials, as shown in proper place.

BAPTIST SUNDAY SCHOOL BOARD
Nashville, Tennessee

If it is possible To Cure Your CANCER

I can treat you successfully at my new sanatorium, without the knife operation, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician. New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist, in Charge. Dr. J. N. Tucker (deceased), founder. Meridian, Miss., Office 402 Heiss Building.

Are Positions Scarce?

If pay is small and employment hard to find, why not write to us, and let us show you how to remove the difficulty?

We have been working on the problem 25 years. We have solved it. Catalogue free for the asking.

GEORGIA-ALABAMA BUSINESS COLLEGE

Eugene Anderson, President
Macon, Ga.

No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

\$18.65 From JACKSON to Houston, Tex.

AND RETURN

— via —



— ACCOUNT —

Southern Baptist Convention

Tickets on sale May 6, 7, 8, 9, 10, 11. Return limit, May 31, 1915. Stop-overs permitted west of Shreveport going or returning. For full information apply to

S. A. STONE, Ticket Agt.,
Jackson, Miss.

Phone 303.

POCKET S.S. COMMENTARY FOR 1915. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Prayers, etc. Red Cloth Bk. Morocco Bk. Interleaved for Notes 60c. postpaid. Stamp Taken. Agents Wanted. Address

The Baptist Record, Jackson, Miss.

Not Spring Fever, But Malaria

In mild form causes that lazy feeling and weakness. Wintersmith's Tonic, the time-proven strengthening tonic wards off malaria and restores strength. At all Druggists.

sibly our collections suffer from this cause. Let us, like David, sing: "God is our defence, and the God of our mercy."

TO THE CHURCHES OF THE CHESTER ASSOCIATION.

Dear brethren:—The needs of our mission boards are very great at this time. I hope every church and every member of every church will do at this time his very best. What we do for foreign missions and home missions must be done at once, as the books of both boards close on the 30th day of April. As a representative of the Foreign Mission Board for the association, I would delight to visit every church, but it is impossible to leave my work to do so. I, therefore, hope each pastor and church will do your best for our Lord's cause at this time.

Truly yours,
M. J. DERRICK.

ONE BOX CURES THREE
Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggists or by mail from Shuprine Co., Savannah, Ga.

THE MEETING AT SHAW.

We closed last night, April 15th, what many people said was the greatest meeting ever held in Shaw. Brother H. M. King did the preaching, and the Clark Memorial Quartet led the singing. The people came day and night. Our day congregations were unusually good and the night congregations overflowed the house. I never saw greater interest. The people came early and stayed late. We hardly had a service that lasted less than two hours. The Lord was with us from the beginning. Christ was lifted up in every sermon and song and prayer. Brother King was at his best and did some really great preaching. The Quartet sang the Gospel with wonderful sweetness and power. A finer combination could not be gotten together in a meeting. Christian people surrendered their lives to Jesus. Shaw will never be the same again. We have had a wonderful uplift in every way. We had fifteen additions to the church. We thank God for Brother King and the Clark Memorial Quartet. The Shaw Church is united, consecrated, aggressive and growing all the time.

W. S. ALLEN, pastor.

Arouses the Liver and Purifies the Blood
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver to action, drives Malaria out of the blood and builds up the system. For adults and children. 50c.

HOME COMING.

We expect to have a memorable "Home-coming" service at Pleasant Ridge Church Sunday, May 1st. Relatives, friends, strangers, are cordially invited.

YAZOO ASSOCIATION,
Holmes County, Mississippi.
ALBERT MILLER, Pastor.
Lexington, Miss.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

WAR TUITION

We are making prices on tuition for Bookkeeping and Shorthand according to WAR TIMES. Write for terms.
HARRIS BUSINESS UNIVERSITY,
Jackson, Miss.

Teachers' Work Blue Mountain College

The fourth quarter of our forty-second annual session opened March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter in April or May and remain until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We offer you the opportunity.

W. T. LOWREY, President of College and Director of Normal
Blue Mountain, Miss.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

462 Students This Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

IMPORTANT CHANGE

Baptist Memorial Hospital, Memphis, Tenn.

The new management makes—
16 beds in wards..... per week, \$10.00
16 beds, two in room..... per week, \$12.00
Only 16 beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths.

We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time; keep it full.

These rates include meals, medicine and Hospital Nurses, but do not include Special Nurse or Doctor Fees.

J. S. WILKES, Manager.

Committee—A. E. JENNINGS, JACK W. GATES, WILL DOCKEY,
J. N. BROWN.

BOOK NOTICES.

Songs of the Outlands, by Henry Herbert Knibbs, published by Houghton, Mifflin Co.; price, \$1.25.

The monotony of life, the horrors of war and the congestion of the city will be forgotten by all who read the songs of Western life so full of soul and color, contained in this little volume. Mr. Knibbs proves himself worthy of the mantle of Bret Harte, to whom he has often been compared, and many friends will be made for him by readers of his delightful verses portraying the wide, outdoor life of the West.

Getting a Wrong Start, published by the Macmillan Co.; price, \$1.00.

This is a truthful autobiography, its authorship being unknown to the reading public. It is written as fiction, and as such fulfills its purpose, but there is something more to the story and that is the note of encouragement that is sounded all through its pages to those who have made a wrong start in life and are thereby discouraged. The author tells how he overcame such a start and tells the story so forcefully and entertainingly that no doubt his desire that many may be helped from its reading will be fulfilled.

The American Army, by William Harding Carter, published by Bobbs-Merrill Co.; price, \$1.50.

The Major General of the United States army has set forth the needs of the army to insure the safety of the nation in a work of constructive criticism. Now that volumes without number are issuing from the many publishing houses, giving the positions of the warring nations, this volume detailing the position of the American army, is indeed timely. That a strong army should secure peace is a more welcome thought than that such a body of men should be held for the nation, to make invasions and indulge in useless warfare. Viewed from the former standpoint, more interest will be felt in our army by the advocates of peace who will find much in our Major General's exposition of our army to interest them. Our patriotism should induce us to investigate the different divisions of our national life, and surely none is more important than our defense—our army.

Story of the Birds for Young People, with Bird Alphabet, by Gertrude Keeley; published by Hurst & Co.

Most children admire the flight of the birds and long to know all about their habits. Their curiosity can well be satisfied and entertainment afforded by the good stories and verses contained in this attractive little volume. The publishers have spared no pains in making this a pleasing book for children and the real instruction that it affords will be relished by their parents and teachers, making it serve a two-fold purpose.

Reviewed by the National Publication Review Bureau.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

GREATEST SUMMER SCHOOL AND CHAUTAUQUA

EVER HELD IN THE SOUTH---ATLANTA, JUNE 8-JULY 21

Special Railroad Rates From All Points

Presidents C. Lewis Fowler and William S. Cox announce the most comprehensive and in many respects the most important session of any American institution. Seven big summer schools united into one great Summer University, with special courses for teachers, high school, college and university students and graduates, students and teachers of vocal and instrumental music, oratory and expression, ministers, lawyers, public speakers, statesmen, social service workers and temperance organizers, club women and students and teachers of domestic science—all under the direction of a faculty composed of the most distinguished educators and lecturers from the greatest American and European universities, colleges, professional schools, conservatories, teachers' colleges and high schools, and including distinguished American citizens, leaders of American thought and action.

Spend Your Vacation in Atlanta

The magnificent campus of Cox College, one of the most beautiful in the world, with its spacious buildings, dormitories, class rooms, lecture halls, laboratories and dining rooms will afford every comfort, convenience and facility to the multitude of students and teachers who will come from all sections of America. The College is located in College Park, a beautiful residential suburb, overlooking the city of Atlanta, the New York of the South. With an elevation of 1,150 feet above the sea, on a ridge extending from the Blue Ridge Mountains, the site and climate are ideal for summer study and recreation. Electric cars, every ten minutes, connect the campus with the heart of the city.

For Chautauqua visitors who do not intend to apply for certificates of credits on degrees or teachers' licenses, the city of Atlanta offers unusual attractions for recreation and entertainment, which, combined with the Chautauqua Courses and the delightful and inexpensive boarding accommodations at the College, will give you a summer vacation long to be remembered.

Read the following brief synopsis of the courses offered in the various schools, then write for prospectus and complete catalogues giving full information. Rooms and boarding accommodations should be engaged in advance.

TEACHERS' COLLEGE.

The courses in this school are comprehensive, including the entire field of pedagogy, child study, education, kindergarten, primary methods, and all the high school and college branches. Credits and full credits toward degrees are given on examination. By special arrangement teachers' licenses will be issued upon examination at the close of the session. Schedules are so arranged as to allow the greatest freedom for special courses in other departments. All work under the direction of eminent educators.

THE HIGH SCHOOL.

Courses designed for students who wish to work off deficiencies or prepare for college entrance, also for teachers who wish to prepare themselves for examinations for State licenses. All subjects included.

COLLEGE OF ARTS AND SCIENCES.

This embraces a complete college curriculum with class room and laboratory work, and is designed for students and teachers who wish to prepare themselves on special subjects with a view to advancement toward a degree or toward a license or university entrance. Full credits and certificates are given on examination at close of session.

CONSERVATORY OF MUSIC.

Courses for students and teachers of voice, organ, violin, piano, harp, cornet, clarinet, flute, guitar, mandolin, cello and double bass, theory, harmony, counterpoint, composition, history of music, normal course. The latter is designed for public school teachers.

SCHOOL OF EXPRESSION.

These courses are designed for public speakers, ministers, lawyers, statesmen, teachers and lecturers and will be given by the faculty of the Curry School of Expression, Boston, S. S. Curry, Ph. D., LL. D., President, the greatest school of its kind in the world. The courses include voice training, harmonic gymnastics, vocal expression, public speaking, story telling, dramatic sketches,

rehearsals and physical training. The opportunity is unparalleled in Southern education. Write for prospectus.

SCHOOL OF DOMESTIC SCIENCE.

Courses and laboratory work covering the entire field and with special reference to teaching and practical application in the home. Special lessons in cooking, sewing and household economy by leading experts.

SCHOOL OF SOCIAL SCIENCE.

Lecturers by the world's leading authorities, conferences with club-women, child welfare workers, public school teachers, ministers and church workers. Write for list of subjects and lecturers.

THE CHAUTAUQUA.

The occasion of this the most comprehensive Summer School ever attempted in the South, will bring together the brightest minds and the greatest leaders of American thought and action. Educators, lecturers, artists, social service workers of national reputation will meet with students and workers in conferences and in popular lectures from the college platform. These entertainments, embracing almost every field of human interest and progress, will be given at such hours as will enable all in attendance to profit by them and will constitute the Chautauqua Courses of the Summer Schools. Write for list of subjects, speakers and artists.

Sign Coupon for Prospectus and Catalogs

Dr. C. Lewis Fowler, President,
Box 8, College Park, Ga.
Sir:—Send me free prospectus and catalogues of the Summer School and Chautauqua. I am especially interested in

Name _____

Address _____

ATTENTION, TEACHERS!

Reduced Rates on Railroads, April 18-19, May 29-30, June 7-14-21-28, July 5.

Students entering the Normal College for the sixth term can get a reduced rate of one and one-third fare plus twenty-five cents for the round trip on April 18th and 19th. Students entering for the summer term can get this rate on May 29-30, June 7-21-28, and July 5, with return

limit, July 13. If you fail to get reduced rates, be sure to ask for a certificate receipt to the effect that you have paid a full fare ticket. With this, it may be that the reduction can be secured returning.

BELEN CHURCH.

I arrived here Monday, the 5th inst. After partaking of the hospitality offered in the home of Judge P. H. Lowrey, of Marks, we were brought to Belen, our new home.

The warm-hearted hospitality was unsurpassed. We were given quite a reception after our arrival. The good people without reference to church affiliation pouncing us in a most effectual manner. Among the number were Mrs. Turner, Mrs. Lowrey, Mrs. Powell, and Mrs. Donaldson, of Marks. To me and mine it was a most happy occasion. May the Lord help me to give them the truth in love.

Sincerely Yours, etc.,
S. G. COOPER.